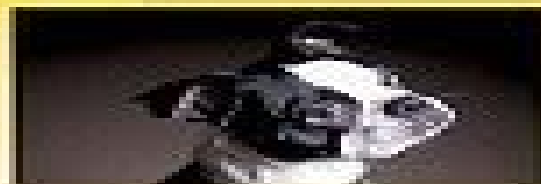
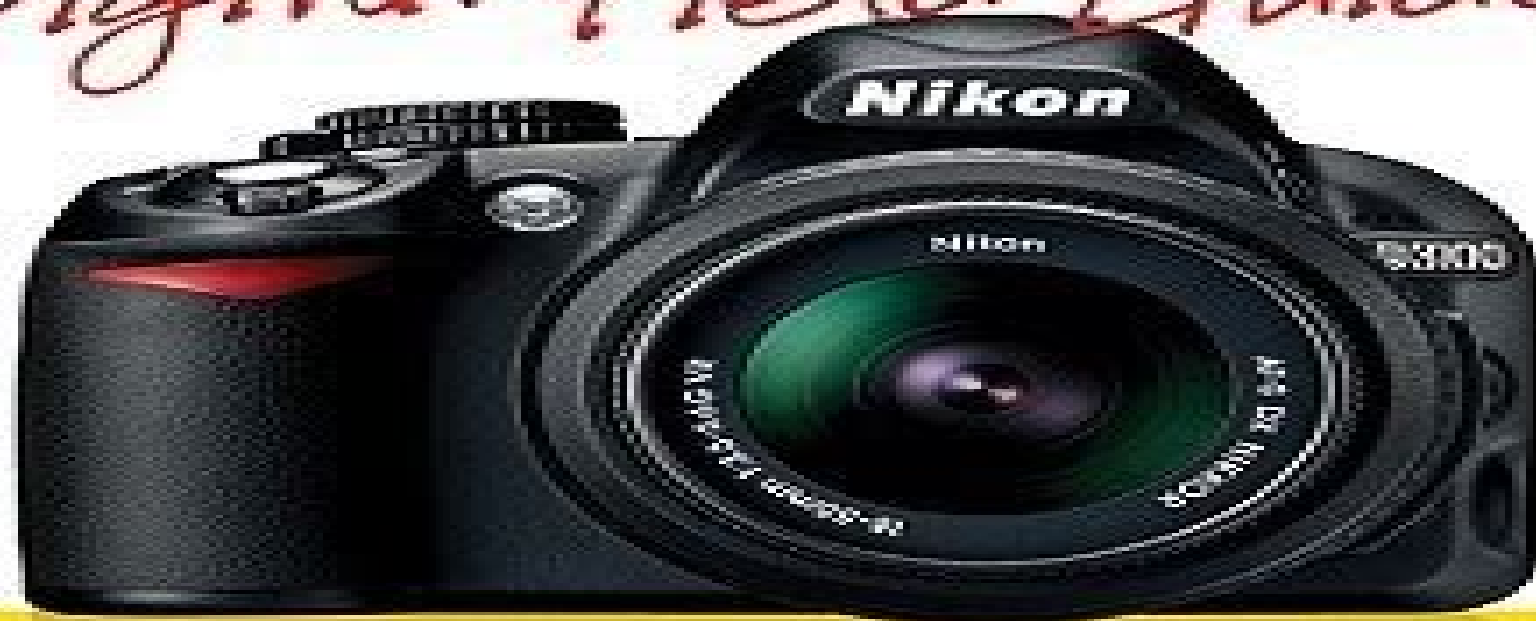


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the camera in a way that far surpasses the user's manual. He guides readers through features with step-by-step setting adjustments, color illustrations, and detailed how, when, and why explanations for each option. Annual Book of ASTM Standards, American Society for Testing and Materials, 1984. *Book Review Index*, Dana Ferguson, 2001. **Genealogical & Local History Books in Print**, 1985. Previous editions titled *Genealogical books in print*. **Subject guide to German books in print**, 1981. *Engineered Materials Handbook*, Theodore J. Reinhart, 1987.

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