Edith Stein (St. Teresa Benedicta), 1891-1942.

Personal Story:

Born in Breslau (then part of German empire, now in Poland) into a religious Jewish family. Her father died when she was young; her mother emphasized eduction and had a strong faith which Stein found inspiring. Nonetheless as a teenager she became an atheist. Later she converted to Catholicism, partly due to her experiences of the horrors of WW I (in which she served as an auxiliary nurse), and her reading (on a summer vacation) of the writings of the Spanish mystic and Carmelite nun, Teresa of Avila.

As a student, she studied with and was greatly influenced by Edmund Husserl. She received her Phd. from Freiburg University, but was not allowed to receive her habilitation (a qualification needed to become a professor), because she was a woman.

In 1933, she became a Discalced Carmelite nun. Because of her Jewish ethnicity, the order sent her (and her sister, a lay nun), to the Netherlands to be safe. However, in retaliation to the Dutch bishops' condemnation of Nazi racism, all Jewish converts to Catholicism in the Netherlands were rounded up. Both Stein and her sister were sent to Auschwitz, where they were murdered by lethal gas.

She was canonized as a saint by Pope John Paul II, in 1998.

In Stein's writings, you will find a very high-powered metaphysician at work, someone at a depth both with modern and medieval philosophy. Prolific: she wrote many works on metaphysics, epistemology, phenomenology, feminism, ethics, spirituality, even translated Thomas Aquinas.

Philosophical Influences:

German phenomenology- student of Edmund Husserl Scholastic philosophy- Thomas Aquinas, Duns Scotus Augustine- in the tradition of Augustine's fides quaerens intellectum

Stein is a nice contrast with Sartre. Both are very much modern philosophers, drawing especially on the phenomenological philosophy of Continental Europe in the 20th century.

Phenomenology

Phenomenology is a school of philosophy founded in the early 20th century by Edmund Husserl and Martin Heidegger. The main thing it studies is the mind's "intentional" relationship to the world, as well as the "essences" of intentional consciousness and the experienced world. It criticized the common view in modern philosophers such as Descartes (the Rationalists), the

Benedicta Short Story Study Notes

H. F. Hallett

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A Study Guide for Joseph Ratzinger's (Pope Benedict XVI) Jesus of Nazareth, 2008 This easy to use companion study guide helps the readers who approach Joseph Ratinger Pope Benedict's Jesus of Nazareth without the benefit of extensive theological or biblical training The goal is not to replace Benedict's book but to make it more accessible more fruitful for the average reader whether lay religious priest or deacon Designed for individual study or for group parish discussion this guide has the following features for each section and chapter of Jesus of Nazareth a reader friendly summary an outline a list of key terms questions for understanding reflection application and discussion a section for readers to include their personal reflections on the reading The guide also includes an ample introduction explaining the background for understanding Pope Benedict's approach and how to use this guide as an easy to use glossary that defines important terms and identifies key people discussed in Jesus of Nazareth The Readers' Guide and Students' Review Hampstead Public Libraries (London, Benedict de Spinoza H. F. Hallett, 2013-11-07 This book is intended for the use of the candid student England), 1910 devised as a monitory preparation for deeper study of the philosophy of Spinoza By its means it is hoped that the student may avoid the chief pitfalls of Spinoza interpretation and be carried past many of the difficulties encountered by the modern mind in the study of his writings To this end perhaps the greatest hindrance to be met by the beginner is the popular exposition that attempts to expound the thought of one age in terms of the favoured categories of another By providing the necessary safeguards against misinterpretations arising from such causes the author has sought to awaken interest in the closely knit fabric of Spinoza's doctrine of man and nature and God and its practical import and thus to revivify a specimen too long The Publishers Weekly ,1924 **Books and Notes** Los Angeles County Public Library, 1926 deprived of its native air

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