

GLOBAL PENTECOSTAL AND CHARISMATIC STUDIES



THE CANADIAN PENTECOSTAL
EXPERIENCE

Edited by

MICHAEL WILKINSON & LINDA M. AMBROSE

BRILL

Chapter 1 My Pentecostal Experience

Lyman Abbott



Chapter 1 My Pentecostal Experience:

The Spirit of Atonement Steven M. Studebaker, 2021-01-14 Steven M Studebaker proposes a Pentecostal approach to a major Christian doctrine the atonement The book moves Pentecostal theology of the atonement from a primarily Christocentric and crucicentric register to one that articulates the pneumatological and holistic nature of Pentecostal praxis Studebaker examines the irony of Classical Pentecostalism relying on the Christocentrism of Protestantism evangelical atonement theology to articulate its experience of the Holy Spirit as well as the Pneumatological nature of Pentecostal praxis He then develops a Pentecostal theology of atonement based on the biblical narrative of the Spirit of Pentecost and returns to re imagine an expanded vision of Pentecostal praxis based on the theological formation of the biblical narrative The result is a Pentecostal atonement theology that shows the integrated nature of pneumatology creation and Christology in the biblical narrative of redemption It gives theological expression to not only the pneumatological nature of Pentecostal praxis but also the fundamental role of the Holy Spirit in the biblical narrative of redemption The book challenges popular western atonement theologies to re think their Christocentrism and crucicentrism as well as their atomistic tendency to separate soteriology into objective Christological and subjective pneumatological categories *The Dialogical Spirit II* Amos Yong, 2024-09-05 *The Dialogical Spirit II* is a second collection of essays that demonstrates the dialectical contours of Amos Yong's critical pentecostal theology It is a montage of constructive engagements with various thinkers and ideas in the promotion of theological plurality for the third millennium With essays on Hegelian dialectics Buddhist Christian dialogue pneumatic missiology etc voice is generated for the renewal of relationality and the revival of imagination Free from the imposition of traditional boundaries Yong makes his way across differing landscapes of truth in a global environment gleaning from the activities of reflection and understanding therein Providing snapshots of Yong's theological development over decades of work *The Dialogical Spirit II* further evidences the vitality of pentecostal theology to emerging conversations in constructive and comparative venues *In the Days of Caesar* Amos Yong, 2010-09-14 *In the Days of Caesar* is a constructive political theology formulated in sustained dialogue with the Pentecostal and charismatic renewal one of the most vibrant religious movements at the beginning of the twenty first century Amos Yong here argues that the many tongues practices and gifts of renewal Christianity offer up new resources for thinking about how Christian community can engage and transform the social political and economic structures of the world Yong has three goals here First he seeks to correct stereotypes of Pentecostalism both political and theological Secondly he aims to provoke Pentecostals to reflect theologically from out of the depths of their own Pentecostalism rather than merely to adopt some framework for theological or political self understanding Finally Yong shows that a distinctively Pentecostal form of theological reflection is not a parochial activity but has constructive potential to illuminate Christian belief and practice This book's engagement with political theology from a Pentecostal perspective is the first of its kind **A Generous Orthodoxy** Brian D. McLaren, 2006 In a sweeping

exploration of belief Brian McLaren takes readers across the landscape of faith envisioning an orthodoxy that aims for Jesus is driven by love and is defined by missional intent This text rediscovers the ways that Jesus can be embraced across the entire Christian horizon

Jamaica Genesis Diane J. Austin-Broos, 2012-06-12 How has Pentecostalism a decidedly American form of Christian revivalism managed to achieve such phenomenal religious ascendancy in a former British colony among people of predominately African descent According to Diane J Austin Broos Pentecostalism has flourished because it successfully mediates between two historically central yet often oppositional themes in Jamaican religious life the characteristically African striving for personal freedom and happiness and the Protestant struggle for atonement and salvation through rigorous ethical piety With its emphasis on the individual experience of grace and on the ritual efficacy of spiritual healing and with its vibrantly expressive worship Jamaican Pentecostalism has become a powerful and compelling vehicle for the negotiation of such fundamental issues as gender sexuality race and class Jamaica Genesis is a work of signal importance to all those concerned not simply with Caribbean studies but with the ongoing transformation of religion and culture

"Pentecost in My Soul" Edith L. Blumhofer, Edith Waldvogel Blumhofer, 1989 **International Journal of Religious Education**, 1927 *Religion Index One*, 2003 The Acts of the Apostles, with notes by L. Abbott Lyman Abbott, 1876 **Soviet Charismatics** William C. Fletcher, 1985 The Charismatic Movement is one of the 20th Century's most dynamic fastest growing Christian movements An early form of this movement Pentecostalism began in Topeka Kansas in 1901 A decade later it arrived in Russia and its spread is an ideal case study of how an American Christian movement can take root in a foreign indeed hostile culture This book traces the history of the movement examines its doctrine describes its worship and life style and traces its heroic response to some of the sternest challenges of our times The Advance, 1907

Baptist Commonwealth, 1908 **The Christian Witness and Advocate of Bible Holiness**, 1909 *The Alliance Weekly*, 1929 *Theology and the Experience of God* Dale M. Schlitt, 2000 Theology and the Experience of God is an implicit critical dialogue with Hegel's philosophy of religion and Anglo American experientialist traditions It suggests that the ancient Christian tradition of theology as faith seeking understanding *fides quaerens intellectum* should be reinterpreted today as the experience of God seeking understanding *experientia Dei quaerens intellectum* It presents fundamental theology in this light and then reflects on aspects of three specific experiences of God namely the charismatic experience of the Spirit the call of the risen One to a renewed Christian ecumenism and the role of the aging in reminding the Christian community that God is its goal This book continues with further more systematic theological reflections on faith hope and love on the reality of sin and on the experience of the Trinity and ends with a reflection on the reign and realm of God as movement of enriching experience or spirit

A Commentary on the Gospel According to John Johann Peter Lange, 1872 **A commentary on the Gospel according to John, tr. by P. Schaff** Johann Peter Lange, 1872 The Free Methodist, 1906 **Tongues of Men and Angels** William J. Samarin, 1972 An Illustrated Commentary on the Acts of the Apostles Lyman Abbott, 1876

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