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SIMON LOCKE

Constructing The Beginning Discourses Of Creation Science Simon Locke

Christopher M. Rios

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Constructing the Beginning Simon Locke, 2014-04-04 An analysis of creation science discourse including theoretical discussion and the role of science in society For scholars of discourse especially science discourse and rhetoric Creationism, Creation Science, and Intelligent Design in the Evangelical Market Benjamin L. Huskinson, 2020-08-19 In this compelling and thoroughly researched book Benjamin Huskinson demonstrates that just as there is broad diversity within evangelicalism so too there is broad diversity among creationists His work on the Intelligent Design movement is superb and he prompts me to rethink my long held conviction that Intelligent Design is merely the most recent evolutionary form of creationism This is a very fine book Randall Balmer Author of Evangelicalism in America and writer host of In the Beginning The Creationist Controversy Benjamin Huskinson's study of American creationism will be an eye opener for those who sit on the opposite side of the evolution debate He shows that far from being a unified assault on Darwinism the campaign was actually a sequence of separate movements launched by rival evangelical groups competing for influence within their own community Peter Bowler Author of Monkey Trials and Gorilla Sermons Evolution and Christianity from Darwin to Intelligent Design A thoughtful and careful analysis that throws as much light on the diversity of American evangelicalism as it does on Christian attitudes to evolutionary theory Huskinson offers a smart analysis of religious anti evolution movements which neither demonises nor ridicules but seeks to understand the tenets and beliefs of a movement far more complex and multivalent than most of us appreciate A must read for science communicators Philippa Levine Walter Prescott Webb Chair in History and Ideas University of Texas at Austin USA This book explores the cultural history of anti evolution efforts in the United States from 1960 to the present refuting several popular narratives about creation science in evangelical America Separating theological terms like creationism from cultural movements such as creation science and intelligent design in an evangelical marketplace of ideas it contests assumptions that evangelical movements against evolution are homogeneous and it argues that intelligent design is not an off shoot of the creation science movement It demonstrates that the rationale of creationist groups is relational as well as ideological showing that the social function of American creationism which is to establish the boundaries of orthodox religion is key to understanding the competing strategies of creation science organisations Creationism in Europe Stefaan Blancke, Hans Henrik Hjermitslev, Peter C Kjærgaard, 2014-12-15 A history of Creationism in Europe from its reception to its rise and the response that has followed For decades the creationist movement was primarily situated in the United States Then in the 1970s American creationists found their ideas welcomed abroad first in Australia and New Zealand then Korea India South Africa Brazil and elsewhere including Europe where creationism plays an expanding role in public debates about science policy and school curricula In this the first comprehensive history of creationism in Europe leading historians philosophers and scientists narrate the rise of and response to scientific creationism creation science intelligent design and organized antievolutionism in countries and

religions throughout Europe Providing a map of creationism in Europe the authors chart the history of creationist activities and strategies Over the past forty years creationism has spread swiftly among European Catholics Protestants Jews Hindus and Muslims even as anti creationists sought to halt it Anti evolution messages gained such widespread approval in fact that in 2007 the Parliamentary Assembly of the Council of Europe passed a resolution advising member states to defend and promote scientific knowledge and firmly oppose the teaching of creationism as a scientific discipline on an equal footing with the theory of evolution Creationism in Europe offers an introduction to the cultural history of modern Europe the variety of worldviews in Europe and the interplay of science and religion in a global context It will be of interest to students and scholars in the history and philosophy of science religious studies and evolutionary theory as well as policy makers and educators concerned about the spread of creationism in our time Ibss: Sociology: 1999, 2000-12-07 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences Public Understanding of Science, 1999 An international journal of research in the public dimensions of science and technology Science and its Publics Alice R. Bell. Sarah R. Davies, Felicity Mellor, 2021-02-03 The relationship between science and its publics has concerned commentators since science itself began Yet in recent years questions of how and how should science and society interact have come to particular prominence A field of practice initially dubbed public understanding of science and later rebranded as public engagement with science and technology has blossomed But although academic studies have informed the development of this practical field to date there has been little opportunity to take stock of the full breadth and variety of academic analyses of science communication In an attempt to reveal the richness of the nascent field of science communication studies this volume presents critical interdisciplinary analyses of some of the many ways in which science intersects with its publics From children's science books to computer advertising news media to lab talk public engagement to science fiction the sites modes and meanings of public science are explored Contributions draw on historical cultural science and media studies All however follow science through popular culture taking critical science studies out of the lab and into society Agents of God Jeffrey Guhin, 2021 Based on a year and a half of ethnographic observation and interviews with teachers and students at four high schools in the New York City area two of them Sunni Muslim and two Evangelical Christian sociologist Jeffrey Guhin argues that these schools use politics gender sex and the internet to separate themselves from the rest of America a country they view as both a promise and a threat In examining these boundaries he describes how the schools use scripture prayer and science as a means of maintaining their authority over the students lives **Perspectives on Science and Christian Faith** .2002 Forthcoming Books Rose Arny, 1998 **American Book Publishing Record Cumulative 1998** R R Bowker Publishing.1999-03 Journal of Linguistics ,1999 **After the Monkey Trial** Christopher M. Rios, 2014-08-28 This study sheds light on the work of the evangelical scientists who sought to bridge the cultural divide Christianity and

evolutionary theory In the well known Scopes Monkey Trial of 1925 famously portrayed in the film and play Inherit the Wind William Jennings Bryan's clashed with defense attorney Clarence Darrow The drama pitting fundamentalist fervor against aggressive agnosticism illustrated what current scholars call the conflict thesis Regardless of the actual legal question of the trial it appeared as though Christianity and science were at war with each other Decades later a new generation of evangelical scientists struggled to restore peace After the Monkey Trial is the compelling history of those evangelical scientists in Britain and America who unlike their fundamentalist cousins supported mainstream scientific conclusions of the world and resisted the anti science impulses of the era Christopher M Rios focuses on two organizations the American Scientific Affiliation and the Research Scientists Christian Fellowship today Christians in Science who for more than six decades have worked to reshape evangelical engagement with science and redefine what it means to be a creationist

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