

# Concept-Development Practice Page

**8-2**

## Conservation of Energy

I. Fill in the blanks for the six systems shown.

$U = 30 \text{ J}$

$U =$

$U =$   
 $K =$

$U = 15000 \text{ J}$   
 $K = 0$

$V = 30 \text{ mph}$   
 $K = 10^4 \text{ J}$

extra credit

$V = 60 \text{ mph}$   
 $K =$

$V = 90 \text{ mph}$   
 $K =$

$U = 11250 \text{ J}$   
 $K =$

$U = 10^4 \text{ J}$   
WORK DONE =

$U =$   
 $K = 0$   
 $U = 25 \text{ J}$   
 $K =$

$U = 7500 \text{ J}$   
 $K =$

$U = 10 \text{ J}$   
 $K = 0$

$U = 25 \text{ J}$   
 $K =$

$U = 0$   
 $K =$

$U =$   
 $K =$

## PENDULUM

$U = 10 \text{ J}$   
 $K = 0$

$U = 25 \text{ J}$   
 $K =$

$U = 0$   
 $K =$

$U =$   
 $K =$

# Conservation Of Energy Concept Development Practice

## Page 8 2

**J Rink**



## Conservation Of Energy Concept Development Practice Page 8 2:

**Engineering Your Future** David Dowling, Roger Hadgraft, Anna Carew, Tim McCarthy, Doug Hargreaves, Caroline Baillie, Sally Male, 2024-12-31 The fifth edition of *Engineering Your Future An Australasian Guide* serves as a fundamental resource for first year engineering students across all disciplines within the Australasian region This comprehensive text places a significant emphasis on practical skills crucial for effective problem solving and design processes As the sole locally focused introductory text in the field it incorporates a multitude of topical examples drawn from various engineering domains vividly illustrating the roles and obligations inherent in professional engineering practice Sustainability ethical considerations and proficient communication are recurring themes throughout the text underscoring their pivotal importance in the engineering profession Furthermore the book provides extensive coverage of soft skills alongside problem solving and design methodologies enhancing its utility as an indispensable guide for aspiring engineers

**Energy Research Abstracts**, 1988

**Great Lakes Documentation Project Catalogue** Resource Library for the Environment and the Law, 1996

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**World Highway Report**, 1976      *Congressional Record* United States. Congress, 1976      **International Books in Print, 1995** Barbara Hopkinson, [Anonymus AC01401231], 1995      *The Engineer*, 1902      *Government reports annual index*, 199?      **British Book News**, 1981      Architectural Program Report, July 1992 University of California, Berkeley. Department of Architecture, 1992

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