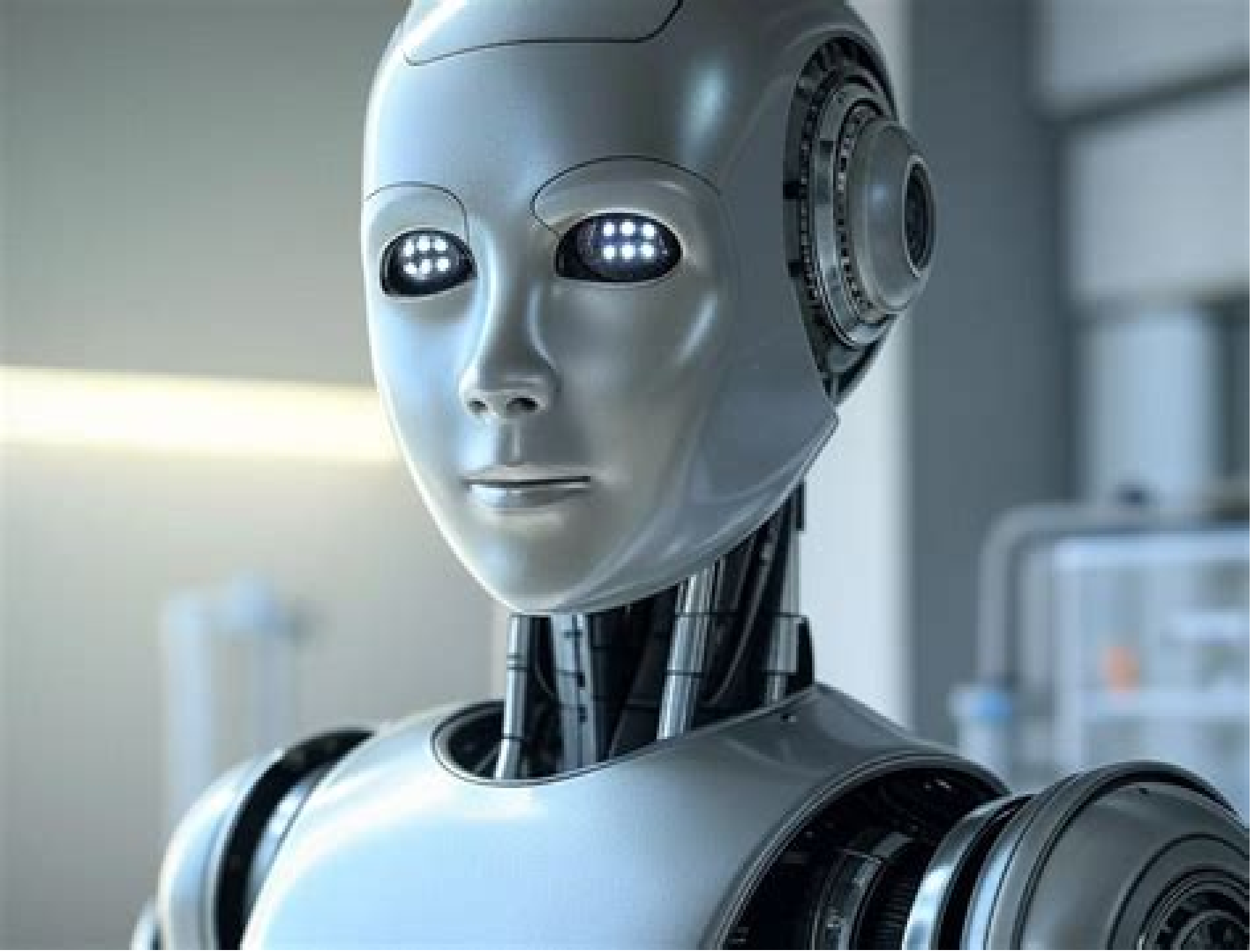




Des Robots Chez Les Hommes

Christian Papilloud



Des Robots Chez Les Hommes:

Robot : de l'homme artificiel à l'homme synchronique ? Damien Lagauzère, 2008-06-01 Partant du double constat des progrès accomplis par la recherche en robotique et en informatique et de la place qu'occupent les robots et autres IA, l'Intelligence Artificielle dans la culture populaire cet ouvrage montre comment ces progrès nous invitent à réfléchir sur l'homme en tant que tel reproduire le réel suppose avant tout de le comprendre La façon dont l'homme conçoit ses robots est révélatrice de la manière dont il se conçoit lui-même

LE DÉFI DES ROBOTS PENSANTS Varenne André (+), 2002-12-01 Fabriquer des cerveaux artificiels faux puis supérieurs celui de l'homme relève-t-il encore de la science-fiction Non répondent de prestigieux chercheurs qui grâce aux progrès de l'intelligence artificielle et aux fabuleuses perspectives des nanotechnologies nous promettent l'avènement inéluctable des robots pensants La machine pourra-t-elle donc un jour galérer voire supplanter l'homme Celui-ci n'est-il qu'une tache dans l'évolution de la vie Et que faire alors face au défi des robots pensants Seront-ils nos amis nos hôtes ou nos fossoyeurs

Proceedings [of the] 12th International Symposium on Industrial Robots [and] 6th International Conference on Industrial Technology, 1982

L'Homme-machine II Coordonné par Florent Le Bot, Olivier Dard, Claude Didry, Camille Dupuy et Cédric Perrin, 2018-09-28 Notre exploration des fantasmes idéologiques accompagnant la perpétuation du capitalisme se poursuit et nous fait passer de l'utopie d'une production mécanisée toujours plus efficace où la machine libérerait l'humanité du travail la recherche de la vie éternelle dans la multiplication de thérapies de disciplines de prothèses et de big data visant porter les corps et les esprits vers les sommets Il reste à analyser la portée en interrogeant ce que ce fantasme représente dans la justification actuelle du capitalisme Passer un seuil la capacité technique de mesure excède la condition humaine Enfin le transhumanisme suppose une nature humaine de passer mais c'est cette hypothèse d'une nature qu'il reste interroger

Proceedings of the International Symposium and Exposition on Robots, 1982

Des robots et des hommes Laurence Devillers, 2017-03-02 Les robots fascinent et cristallisent les peurs avec l'angoisse d'être un jour dominés voire supplantés par eux Leur irruption dans nos vies nécessite une réflexion éthique Si les robots apprennent seuls comme des enfants il est souhaitable de les programmer avec des valeurs morales des règles de vie en société et de contrôler leur apprentissage En imaginant des solutions pragmatiques combinant avancées technologiques et réflexions philosophiques Des robots et des hommes a pour but d'expliquer partir des mythes et fantasmes qui l'entourent l'intelligence artificielle des robots et de préparer demain en proposant que ces futurs compagnons empathiques suivent des commandements éthiques Laurence Devillers illustre son propos l'aide de récits de fiction qui se déroulent dans un avenir proche montrant l'impact social que ces objets pas comme les autres auront sur nos sociétés Que souhaitons-nous faire de ces machines artificiellement intelligentes et affectives dans notre société Comment vont-elles nous transformer Les robots nous promettent-ils le meilleur ou le pire des mondes

La Revue de Genève Robert de Traz, 1924

Droits de l'Homme et libertés fondamentales 5^{éd} Stéphanie Hennette-Vauchez, Diane Roman, 2022-08-04 Cet ouvrage a pour ambition de présenter

de façon accessible un état des lieux des règles juridiques et de la réflexion doctrinale sur les droits de l'Homme et les libertés fondamentales. Les droits de l'Homme ne sont pas qu'un ensemble de règles visant protéger la liberté, l'autonomie et l'intimité ou garantir l'égalité. Ils sont aussi un projet intellectuel qui s'inscrit dans l'histoire et la philosophie politique et juridique. De tonalité moderne, cet ouvrage analyse précisément l'ensemble des questions contemporaines relatives aux droits de l'Homme : influence du droit international et européen ; rôle du législateur et du juge dans la protection des droits et libertés ; lutte contre le terrorisme ; liberté d'expression ; l'heure d'internet ; enjeux actuels de la laïcité ou de la bioéthique ; parité et droits des femmes ; pauvreté et exclusion sociale ; ou encore droits des migrants. Un angle d'approche original associant le droit comparé et la présentation de l'apport théorique de grands auteurs est retenu pour décrire fidèlement le régime juridique des droits et libertés en France. Ce double éclairage offre aux lecteurs les instruments pour une meilleure compréhension de l'état actuel du droit et ses perspectives d'évolution.

La Société Collaborative Christian Papilloud, 2007-07-01 Les technologies digitales transforment le caractère réciproque de nos rapports sociaux. Des réciprocalitaires nos sociétés deviennent collaboratives. À la différence de la réciprocity, la collaborativité ne crée pas de dépendance entre nos divers rapports sociaux. En situation de réciprocity, les pratiques sociales se rencontrent, se confrontent, se concurrencent au prisme des différentes médiations de leurs échanges ; l'argent, la machine, l'outil. Le régime collaboratif opère l'inverse.

La Recherche, 2002 Le Ménéstrel, 1924

Fondements de la sociométrie Jacob Levy Moreno, Honoré Lesage, Anne Ancelin Schützenberger, Paul-Hassan Maucorps, 1970 **Hommes et techniques**, 1960 **Le Crapouillot**, 1924 *Des robots et des hommes* Hubert Guillaud, 2013-04-09 Nos téléphones intelligents sont-ils les compagnons robotiques que nous imaginons ? Les robots aspirateurs et les objets connectés sont-ils les descendants ou plutôt les premiers ancêtres de C6P0 et R2D2 ? Les robots qui nous accompagneront demain et qui nous accompagnent déjà aujourd'hui ne seront pas nécessairement tels que nous les imaginons tant s'en faut. Le robot industriel qui depuis 1961 a colonisé les chaînes de montage et continue de les transformer ne fait certes pas rêver comme le robot anthropomorphe ; il demeure pourtant la forme robotique la plus accomplie et la plus courante. Et les robots qui risquent d'envahir nos maisons demain risquent bien plus de leur ressembler que de ressembler à ceux du cinéma. Malgré ses cinquante ans, la recherche robotique ne cesse d'innover : les formes des robots, venir robots, auto-reproducteurs, robots capables de s'auto-assembler, robots souples, objets du quotidien, robotisés. La forme des robots, venir, est encore loin d'être décidée. Ensuite, plus qu'une technologie d'industrie, la productivité, le fameux travailleur d'ouvrier qui va accomplir pour nous les tâches dont nous ne voulons pas de plus en plus, le robot apparaît comme un artefact social qui s'immisce au cœur de nos relations avec les machines et qui a plus pour objet de nous aider à faire du lien social avec d'autres humains via nos machines que de nous aider à optimiser notre propre existence. Il est un objet technologique comme d'autres dont la vertu n'est pas tant d'optimiser le monde que de nous permettre de nous y relier.

Hubert Guillaud **Encyclopédie de la science-fiction** Robert Holdstock, 1980 **Actes**, 1980 **Cybernetica**, 1981 **Encyclopædia universalis**, 1992

Homme, technologie ,1991

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