



Sample Community Service Letter

June 5, 2050

To Whom It May Concern,

This letter serves to verify that John Smith has completed 40 hours of community service with **[Your Company Name]**. John volunteered from March 1, 2050 to May 15, 2050.

During this period, John contributed to the following:

1. Assisting in organizing local food drives for low-income families.
2. Helping to maintain the community garden, including planting, weeding, and harvesting produce.
3. Providing support at our annual charity event, ensuring event logistics ran smoothly.

John demonstrated exceptional reliability and a strong sense of community service. His work ethic and positive attitude made him a valuable member of our volunteer team.

Please contact me at **[Your Email]** if you need additional information.

Sincerely,

[Your Name]

Volunteer Coordinator

[Your Company Name]

Community Service Letter Format

JE Gale



Community Service Letter Format:

Information and Referral Services: The resource file InterStudy (Center),1971 *Information and Referral Services*
Nicholas Long,Steven Reiner,Shirley Zimmerman,1973 The American Legion Weekly ,1921 *The Service Sheet* New
York State College of Agriculture,1919 *Recreation* ,1922 **The Playground** ,1921 *Older Americans Act* United
States. Congress. House. Select Committee on Aging,1979 *To Amend the Older Americans Act of 1965* United States.
Congress. House. Committee on Education and Labor. Select Subcommittee on Education,1972 Two Responsive Services
in the Form and Spirit of the Litany and the Ten Commandments Stanton Coit,1911 **Playground and Recreation** ,1919
Official News Letter American Farm Bureau Federation,1925 **Hearings, Reports, Public Laws** United States.
Congress. House. Committee on Education and Labor,1967 **To Amend the Older Americans Act of 1965, Hearings**
Before the Select Subcommittee on Education...,92-2, on H.R. 12017, 13925, 13451, and Related Bills... United
States. Congress. House Education and Labor,1972 **Hearings** United States. Congress. House. Committee on
Education,1972 **Music Trade Indicator** ,1920 **Ladies' Home Journal** Edward William Bok,1913 Manual of
Business Letter Writing Edward William Dolch,1923 Association Men ,1918 **Proceedings of the National**
Conference of Social Work at the ... Annual Session Held in ... National Conference of Social Work (U.S.). Annual
Session,1924 *Dialogue* California. Judicial Council. Special Task Force on Court/Community Outreach,1998

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