



**1490, 1494, 1594 and 1690  
Tractor**

# **Service Manual**

# Case 1490 Service Manual

**AN Whitehead**



## Case 1490 Service Manual:

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**Department of the United States Navy** United States. Navy Department. Bureau of Medicine and Surgery, 1927

*Volkswagen GTI Golf-Jetta Service Manual, 1985-1992* Robert Bentley, inc, 1992 New information covers the 2 0 liter 16V engine ABS troubleshooting service CIS E Motronic fuel injection Digifant I fuel injection with On Board Diagnosis ECO Diesel full manual transaxle rebuilding procedures A special Fundamentals section has been added to the beginning of the manual to help the owner understand the basics of automotive systems repair procedures The most comprehensive Golf manual available *United States Government Publications Monthly Catalog* ,1941 *Case Management Resource Guide*

,1997 *Power Farming in Australia and New Zealand Technical Manual* ,1982 *Railway Age* ,1928 Clevenger's Practice Manual of New York ,1927 **Report** Great Britain. Royal Commission on the Care and Control of the Feeble-Minded, 1908 *Subject Guide to Books in Print* ,2001 **The Parliamentary Debates (official Report)**. Great Britain. Parliament. House of Commons, 1916 **The Canada Gazette** Canada, 1914 The Manual of Statistics ,1923

The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces ,1913 **British Power Farmer and Agricultural Engineer** ,1991 **J. I. Case (David Brown) Shop Manual** , **Monthly Catalog of United States Government Publications, Cumulative Index** United States. Superintendent of Documents, 1953 Forthcoming Books Rose Arny, 2002 *Construction Methods and Equipment* ,1953-07

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