

Banquet Program

June 1, 2050

Hutchinson Hall • 2206 Driftwood Road • San Jose, CA 95129

ORDER OF EVENTS

Welcome and Registration

Cocktail Reception (6:30 PM - 7:00 PM)

Enjoy a delightful cocktail reception with a selection of premium beverages and hors d'oeuvres. It's an excellent opportunity for networking and socializing with fellow attendees.

Opening Remarks (7:00 PM - 7:15 PM)

Our esteemed host (Maria Altair) will welcome everyone to the event, express gratitude for attendance, and set the tone for an exciting and memorable evening.

Dinner Service (7:15 PM - 8:30 PM)

Our esteemed host (Maria Altair) will welcome everyone to the event, express gratitude for attendance, and set the tone for an exciting and memorable evening.

Keynote Speaker (8:30 PM - 9:15 PM)

Our distinguished keynote speaker (Dr. Charles Hutchinson) will share insights, knowledge, and inspiration on a topic relevant to the theme of the banquet. Get ready for an engaging and thought-provoking presentation.

Award Ceremony (9:15 PM - 11:00 PM)

Recognize and celebrate the achievements of outstanding individuals or groups. Awards will be presented with a brief acknowledgment of their contributions.

Closing Remarks and Thank You (11:00 PM - 11:15 PM)

Attendees will be thanked for their presence, and any closing announcements will be made.

After-Party (11:15 PM onwards)

For those who want to continue the celebration, join us at the after-party venue for more music, dancing, and fun! It's a great opportunity to unwind and make lasting memories.

Awards Banquet Program Examples

**United States. Congress. House.
Committee on Post Office and Civil
Service. Subcommittee on Human
Resources**

Awards Banquet Program Examples:

Local Partnership Event Planning Guide ,1999 *NCO Preparatory Course* ,1985 *The ABC's of the New Print Shop*
Vivian Dubrovin,1990 In this beginner s guide stressing fun creativity and practicality hands on tutorials show how to create
greeting cards invitations letterheads and more using the new Print Shop for the IBM PC Special topics include the new
graphics libraries the new calendar makers and printing tips *Bus Occupant Safety* Rolland D. King,National Research
Council (U.S.). Transportation Research Board,1996 Offers information on the current practices of transit agencies to reduce
injuries to bus occupants during collisions and injuries to passengers while boarding riding and leaving the bus
Telecommunications Management Richard Gershon,Richard A. Gershon,2001-01-01 With today s communications
industry experiencing major changes on an almost daily basis media managers must have a clear understanding of the
different delivery platforms as well as a grasp of critical management planning and economic factors in order to stay current
and move their organizations forward Telecommunications Management helps current and future media professionals
understand the relationship and convergence patterns between the broadcast cable television telephony and Internet
communication industries Author Richard A Gershon examines telecommunications industry structures and the management
practices and business strategies affecting the delivery of information and entertainment services to consumers He brings in
specialists to present the finer points of management and planning responsibilities Case studies from the International Radio
and Television Society IRTS competition supplement the main text and offer an invaluable perspective on management issues
Developed for students in telecommunications management electronic media management and telecommunication economics
this volume also serves as a practical reference for the professional manager *Labor Policy and Practice: Personnel*
management Bureau of National Affairs (Arlington, Va.),1953 **Federal Register** ,1991-07-23 *Green County Erosion*
Control Plan ,1986 *Proposed Regulations of the Office of Government Ethics for the Standards of Conduct of Executive*
Branch Employees United States. Congress. House. Committee on Post Office and Civil Service. Subcommittee on Human
Resources,1992 **Planning Programs for Adult Learners** Rosemary S. Caffarella,1994-10-06 Guide to planning
educational programmes for adults training and staff development programmes Partial contents preparing for the transfer of
learning determining formats schedules and staff needs designing instructional plans coordinating facilities and on site
events **Technical Bulletin** Academy of Motion Picture Arts and Sciences,1928 *Guide to Programs of Geography in*
the United States and Canada ,1997 *2008 Awards Ceremony* ,2008 **Recreation Management** ,1960 December issue
1958 published as NIRA annual **Illinois Tree City USA Conference/awards Ceremony** ,2008 *Awards, Honors and*
Prizes Gale Group,2001-07 **Awards Ceremony** Illinois State Police,2008 **Symphony** ,2006 *The Journal of*
Physical Education ,1962 **Industrial Sports and Recreation** ,1954

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