

# BIBLE doctrine

WAYNE GRUEDEM AND ERIK THOENNES

## INTRODUCTION

- **Systematic theology**: one study that answers the question, “What does the whole Bible teach us today?” on a given topic.
- A discipline that the whole Bible teaches us today about a particular topic.
- ST summarizes each doctrine as it should be understood and applied by genuine *dis* Christians.
- Study ST as you study the Great Commission (Matt. 28:19–20), *examine every idea, make better decisions on new questions, and grow as Christians*.
- Study ST with *prayer, humility, reason, help from others, by collecting and understanding all the relevant passages of Scripture on any topic, and with rejoicing and praise*.

## PART I: THE DOCTRINE OF THE WORD OF GOD

### The Authority and Inerrancy of the Bible

- **Word of God**: the best of God, divine speech by God (doctors, personal address), God’s speaking through prophets, and God’s word in written form (John 1:1).
- **Canon of Scripture**: the list of all the books that belong to the Bible.
  - The Bible contains all the words of God he intended us to have (2 Tim. 4:2).
  - Scripture primarily reports God’s past acts in redemptive history.
  - Primarily the apostles were given the ability from the Holy Spirit to recall accurately the words and deeds of Jesus and to record and interpret them rightly (John 14:26).
  - The early church recognized that *did not derive divine authority* on the books of the Bible it included in the canon.
  - There *was* need for more words of Scripture after the NT because there is a *freedom* to the revelation of God in Christ (Heb. 1:1–3).
- **Authority of Scripture**: all the words in Scripture are God’s words in such a way that no additions or *deletions* are *needed* of Scripture is *inerrancy* or *infallibility* God (2 Tim. 3:16–17).
  - Scripture is *inerrancy*: All the words in Scripture are God’s words because this is what the Bible claims for itself and because we are convinced by the Holy Spirit that the Bible is God’s word as we read it (1 Cor. 2:13–14). God’s words cannot be “perished” by appeal to any higher authority.
  - *Inerrancy*: Scripture in the original manuscripts does not affirm anything that is contrary to fact (Ps. 119:7–11).
  - The Bible will speak in ordinary language of everyday speech, includes laws or the operations, and has unusual or uncommon grammatical constructions.

### The Clarity, Necessity, and Sufficiency of the Bible

- **Clarity of Scripture** (perspicuity): the Bible is written in such a way that its teachings are able to be understood by all who will read it seeking God’s help and being willing to follow it (Deut. 1:6–7).
  - Understanding Scripture rightly is more a moral and spiritual than intellectual ability.
- **Necessity of Scripture**: The Bible is necessary for knowledge of the gospel and maintaining spiritual life and certain knowledge of God’s will (John 1:9).
  - Knowledge of God and creation gained from Scripture must be used to interpret correctly the creation around us.
  - General (or natural) revelation can provide a knowledge that God exists and a knowledge of some of his attributes simply from observation of themselves and the world around them. It can also provide an awareness of sin, but cannot teach the way of salvation (Rom. 1:18–19).
  - *Special revelation* refers to God’s words addressed to specific people at specific times.
- **Sufficiency of Scripture**: Scripture contains all the words of God he intended his people to have at each stage of redemptive history, and it now contains everything we need God to tell us for salvation, for knowing him perfectly, and for enjoying him perfectly (Deut. 29:29). God does not require us to believe anything about himself or his redemptive work that is not found in Scripture.

## PART II: THE DOCTRINE OF GOD

- We can know God exists because all people have an inner sense of God (Rom. 1:18–20) and because of the evidence found in Scripture and in nature.
- We can know God truly, personally, and sufficiently, as we can know him as he is and have abundant and eternal life that comes from this knowledge (John 17:3).
- But because God is infinite and we are finite, we can never fully or exhaustively understand any single thing about him (Ps. 145:3–5).
- We will cause people to lose their knowledge of God, and because of this they are without excuse before him (Rom. 1:28).

### The Character of God’s “Incommunicable” Attributes

- *Incommunicable* attributes of God are ones that are not shared with us, and *communicable* attributes are ones shared with us.
- **Independence** (a-sin): God does not need us or the rest of creation for anything, yet we and the rest of creation can glorify him and bring him joy (Acts 17:24–28).

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**Thomas Griffiths**



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web for regular summer school starting with the 2014 2015 school year and subsequent years teacher summer school salaries are based on an hourly rate of 31 88 for the number of student days plus two 2 days to be used for faculty meetings preparation time and student registration 1 2 supplemental compensation for district assigned