



HavenBless Church

Join us for our 5th Church Anniversary Celebration Program

APRIL 15, 2055, 6 PM | ATLANTA, GA 30303

PROGRAM

- | | |
|----------------|---------------------------------------|
| 6:00 PM | WELCOME & OPENING PRAYER |
| 6:10 PM | PRAISE & WORSHIP |
| 6:30 PM | CHURCH HISTORY & MUSICAL PERFORMANCE |
| 6:50 PM | SERMON BY PTR. JUDE ROGERS |
| 7:20 PM | RECOGNITION OF FOUNDERS & TESTIMONIES |
| 7:50 PM | PRAYER & FINAL SONG |
| 8:00 PM | FELLOWSHIP |

Church Anniversary Program Examples

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Fresh Ideas Diana Davis, 2007-06-01 Columnist and pastor's wife Diana Davis has been compiling new ways of conducting various church programs for decades paying close attention to everything from how a church interior is best utilized to how congregations most effectively engage in community outreach These creative methods are generously compiled in *Fresh Ideas for Your Church* a handy guide to inspire how your church does church Featuring seventy five unique categories and scores of ideas within each one this resource will help everyone in the church from volunteers to the senior pastor A sampling of topics Baptism Children's Area Christmas Fall Festival Greeters Library New Member Assimilation Prayer Ministry Scripture of the Year Sports Evangelism Web Site Youth and more *Urban Grammar Quick Fixes (B & W)* Ashan R Hampton, 2016-02-21 As coined by long time English instructor Ashan R Hampton urban grammar is the pervasive non standard usage of the English language often popularized and satirized in the media versus the knowledge and good practice of standard English grammar rules Rememorable or memorable Sticked or stuck Unlegal or illegal Worser or worse Learn commonly misused misinterpreted mispronounced or misspelled words and how to correct them according to standard English conventions Remember good communication begins with good grammar *Papers of the Ohio Church History Society* Ohio Church History Society, 1899 **Wisconsin Congregational Church Life** ,1913 **Papers of the Ohio Church History Society** ,1896 The Other Great Migration Bernadette Pruitt, 2013-10-16 The twentieth century has seen two great waves of African American migration from rural areas into the city changing not only the country's demographics but also black culture In her thorough study of migration to Houston Bernadette Pruitt portrays the move from rural to urban homes in Jim Crow Houston as a form of black activism and resistance to racism Between 1900 and 1950 nearly fifty thousand blacks left their rural communities and small towns in Texas and Louisiana for Houston Jim Crow proscription disfranchisement acts of violence and brutality and rural poverty pushed them from their homes the lure of social advancement and prosperity based on urban industrial development drew them Houston's close proximity to basic minerals innovations in transportation increased trade augmented economic revenue and industrial development prompted white families commercial businesses and industries near the Houston Ship Channel to recruit blacks and other immigrants to the city as domestic laborers and wage earners Using census data manuscript collections government records and oral history interviews Pruitt details who the migrants were why they embarked on their journeys to Houston the migration networks on which they relied the jobs they held the neighborhoods into which they settled the culture and institutions they transplanted into the city and the communities and people they transformed in Houston **The Congregationalist** ,1928 *The Celebration of the One Hundredth Anniversary of the Birth of William Lloyd Garrison, by the Colored Citizens of Greater Boston* Suffrage League of Boston and Vicinity. Garrison Centenary Committee, 1906 **80th Anniversary Celebration of the Salem Evangelical Church** ,1933 The Living Church ,1945 **Fiftieth Anniversary Celebration** ,1910

Baptists and Worship R. Scott Connell, 2020-11-30 Worship is dialogue It is more than that but it is not less than that The way Baptists have worshiped for three and a half centuries demonstrates this consistently in spite of their penchant for freedom and autonomy No one tells Baptists how to order their worship services They don't have a common liturgy that they must follow and yet their services look remarkably similar This is largely due to two controlling factors in their worship The Bible that they embrace as inspired inerrant authoritative and sufficient and the Christ revealing gospel that is contained within its pages When the word of God is followed closely a shape for worship order begins to emerge It is the same gospel shape that is found throughout the Bible When the word of God is applied to a worship service in which God and his people are engaged in a worship conversation a consistent contour of gospel elements and content begins to emerge that reveals the glory of the Christ we gather to worship He is so glorious that when we behold him we are transformed into the same image from one degree to another This is the power of corporate worship 2 Cor 3 **Congressional Record** United States. Congress, 1950 **Papers** Ohio Church History Society, 1900 **Exercises in Celebration of the Two Hundred and Fiftieth Anniversary of the First Church, Congregational, Danvers, Massachusetts** First Church (Congregational) (Danvers, Mass.), 1922 The Watchman-examiner , 1921 The Holy Name Journal , 1925 **Church Helper** , 1916
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