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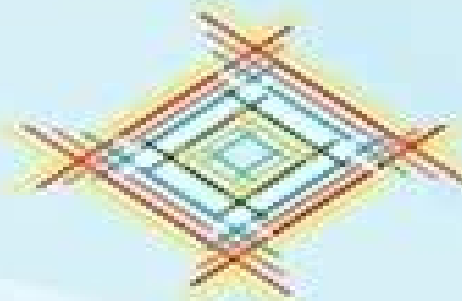


# **CIVIL ACCOUNTS MANUAL - 2024**

*for*  
*Government Offices*

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**A REFERENCE BOOK**



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# Civil Accounts Manual Cga

**Michael Seilmaier**

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## **Civil Accounts Manual Cga:**

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