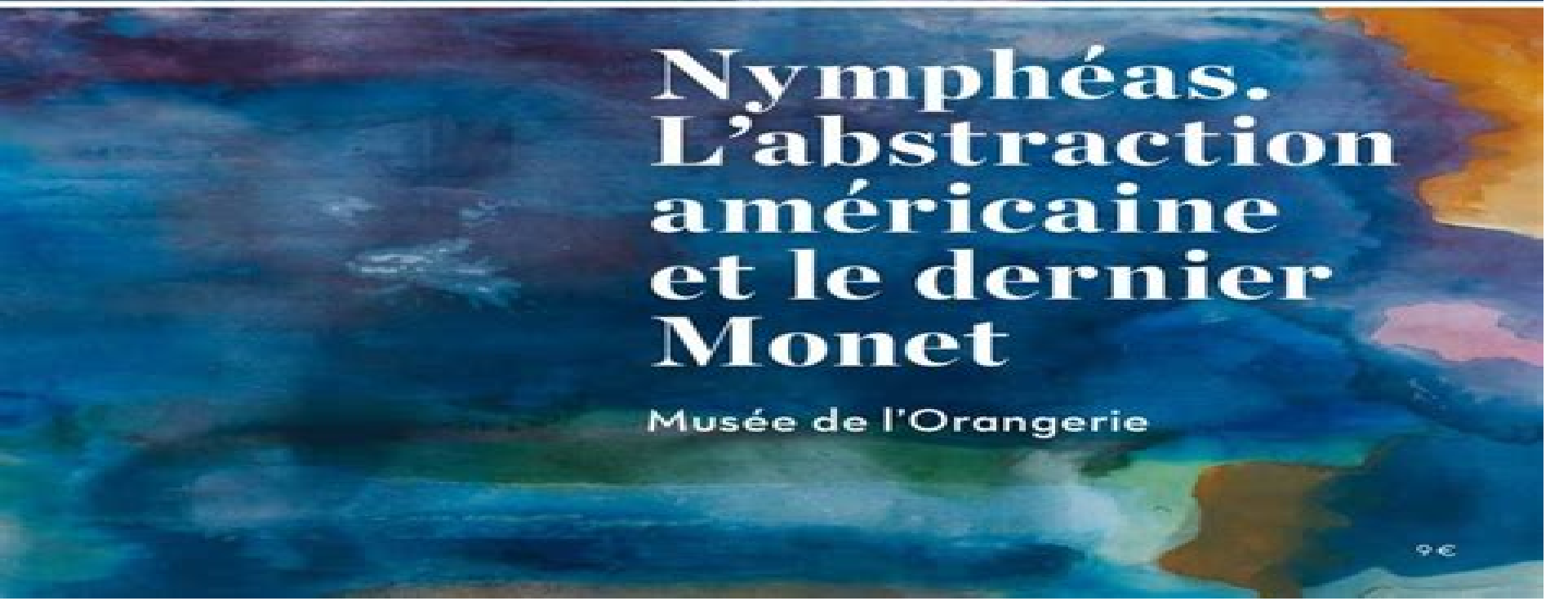




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# Considérations Sur L'état Des Beaux-arts Critique De La Modernité

**Jean Clair**





## **Considérations Sur l'état Des Beaux-arts Critique De La Modernité:**

*Considérations sur l'état des beaux-arts* Jean Clair, 1983      **Considérations sur l'Etat des Beaux-Arts. Critique de la modernité** Jean Clair, 2015-06-05T00:00:00+02:00

Cet ouvrage paru en 1983 est très vite devenu un classique contemporain tant après lui nombre se sont engagés dans la brèche de cette première vraie critique de la modernité artistique. Le constat demeure aujourd'hui encore lucide depuis les années 1950 se sont multipliés aussi bien les musées d'art moderne que les critiques qui lui sont consacrés. Mais jamais on a aussi peu peint, jamais on a aussi mal peint. La pullulation d'objets hétéroclites qui ne ressortissent à l'art que par l'artifice du lieu qui les expose et du verbe qui les commente, amène à poser la question : vivons-nous le temps d'un moderne tardif au sens où l'on parle d'un gothique tardif ? Quelles sont les causes de ce déclin ? En transposant dans le domaine des formes le propos marxiste des Révolutions, la théorie de l'avant-garde a peu à peu fait entrer la création dans la terreur de l'Histoire. De ce point de vue, le primat de l'abstraction imposé après 1945 aux pays occidentaux n'est que la figure inverse de l'art d'État que le réalisme socialiste a imposé aux pays soviétiques. Elle a entraîné une crise des modèles inverse de celle du néo-classicisme qui rejetait la perfection de l'art dans le passé, elle a projeté dans le futur une perfection désormais inaccessible dans le temps. Elle a aussi entraîné une perte du métier, le n'importe quoi, le presque rien, l'informe et le monstrueux comme variétés de l'hybris moderne redonnent à l'art comme savoir-faire ou comme vouloir-faire une singulière actualité.



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