

2۔ (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شمار کا نام بھی لکھیے۔

یہ کیا محرومیت تھی، تو جس کا نتیجہ ایک قوم ہوا تھا۔
 کچھ دنوں بعد جس نے پاؤں میں . . .

(ب) درج ذیل شعراء کی تحریر کیجئے اور شاعر کا نام بھی لکھئے۔

[illegible]

3 - درج ذیل اقتباسات میں سے کسی ایک کی تشریح جملہ سباق و سہاق کیجئے۔ سبق کا عنوان اور معنیف کا نام بھی لکھیے۔

(۱۷) وہ مجھ سے کام لے کر رہیں چلا جیسے دیا جہاں کی دولت سمیٹے ہے چارہ ہے۔ میں نے کام لے کر کھو دیا تھا۔ چارہ حاصل۔ اس کا کام کر دیجیے۔
 ہے چارہ بڑا ہی غریب آدمی ہے۔ دعا کہیں دے گا۔ ہر مجھے یقین تھا کہ کام ہو جائے گا۔ ڈاکٹروں کو صرف ڈاکٹری تو دیکھتا تھا کہ
 اکٹھ ہری طرح بھگتی ہے یا کموزی بہت رشتہ داتی ہے۔

[illegible]

4۔ درج ذیل میں سے کسی ایک نمائندگی کا خلاصہ کیجئے اور مصنف کا نام بھی تحریر کیجئے۔

(۱۱) سر نیچے کے اخلاق و خصال کی عریضہ کی عریضہ

5 - نصیر: نصیر: ہادی کی نظم - حسیم: درسا - کا خلاصہ تحریر کیجئے۔

6۔ دو خوب علموں کے درمیان " ایکٹیوی کے فوائد و خصوصیات " کے موضوع پر بحث کیجئے۔

پرانی بس میں کیے گئے تفریحی و مطالعاتی سفر کی روداد تھی۔

7۔ بہت سارے عام لاک کی ذخیرے تعمیر ہونے کی ذمت درخواست کی صورت میں ختم کیجئے۔

8 - درج ذیل مہارت کی تکمیل کیجئے اور سب عنوان بھی تحریر کیجئے۔

فریب محام کیلئے مدنی کا حصول کسی شکل تو یہ ہو گیا ہے۔ سہرہ شیعہ پر اس کا اثر پڑتا کہ ہوتا ہے فریب مدنی کا ہی پہنچائی کے۔ کہ جو بکے رہتا تھا یا رہا ہے۔ فریب محام کی ساری کہ دو طرف اور صرف بنیادی ضروریات کے حاصل کرنے کیلئے رہ گئی ہے۔ باب ایک و دوم ہو گئی تو وہ ملک کے دیگر سہمی اور معاشرتی معاملات کو سنجیدگی سے نہس کے اور ان کا حصہ بنیں گے۔ جرم میں نشانے کا سبب ہوئی پہنچائی اور ہے مددگاری ہے۔ محرم نہ تو پہنچائی کا تعلق کر سکتے ہیں اور نہ ہی اپنا معیار دیکھ کر بہتر کر سکتے ہیں۔

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Christian G. Meyer



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