

Community Temple Bible Way Church

United States. Congress

Community Temple Bible Way Church:

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 United States. Internal Revenue Service, 2001 Cumulative List of Organizations Described in Section 170 (c) of the Internal **Church Directory** ,2008 **Revenue Code of 1986** ,1996 The Christian Outlook ,1998 **Houston (Texas) City** National Directory of Churches, Synagogues, and Other Houses of Worship J. **Directories**, 1961 Some years are missing Gordon Melton, 1993-09 A multidenominational guide to 350 000 churches in the US this is the fourth of a four volume set divided into regions west midwest south and northeast Within each volume the entries are arranged alphabetically by state Under each state the entries are alphabetized by city then by denomination **District of Columbia Register** ,1994 National Directory of Churches, Synagogues, and Other Houses of Worship, 1994 And They Yet Speak Earl Myron Reports North Kenwood-Oakland Community Development Projects, Chicago, 1956 Noble,2007 Lent (van Lent) Family Newsletter ,1995 SuccessGuide .2003 The Encyclopedia of Cults, Sects, and New Religions James R. Lewis, 1998 Contains alphabetically arranged profiles of over 1 000 different religions found in the United States and The Charismatic Movement Margaret M. Poloma, 1982 Examines the history ideology and throughout the world Congressional Record United States. Congress, 2003 organization of the charismatic movement Articles of Faith Dave Jordano, 2009 In Articles of Faith photographer Dave Jordano documents the at once humble and dynamic storefront churches of Chicago's African American neighborhoods These churches which dot the South and West Sides of the city are truly community churches individualized and idiosyncratic they cater to the specific needs and wants of their ministers and members For five years Jordano spent his weekends traveling to many of these African American community churches in Chicago getting to know their pastors and parishioners This attention to personal detail is highly evident in his exquisite photographs that capture the identity and personalities of each church from the hand lettered signs to the icons His interior images of the now sacred spaces illustrate how the congregants create a comforting environment of affirmation hope and family for members who often live in neighborhoods marked by high crime and troubled homes Infused in the spaces of these makeshift churches is a sense of history that traces back to a time during the nineteenth and early twentieth centuries when the only form of open expression available to African Americans was religious worship and practice These images illuminate a vital component of urban life for many African Americans living not only in Chicago but throughout urban America Jordano s photographs speak to the links between past and present religion and geography photography and architectural space they speak on behalf of a uniquely African American experience Book Jacket Report, 1961 Washington ,1996 Who's who in Religion, 1985 Mission Handbook ,1986

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