



# Community Temple Port Washington

**S Baum**



## **Community Temple Port Washington:**

Publication ,1990      **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,1990      Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986 ,1990      **The Congregationalist** ,1926      *Yearbook* Central Conference of American Rabbis,1966      **The Christian Advocate** ,1928      *Brooklyn Daily Eagle Almanac* ,1925      *The Living Church* ,1921      **The 1987-88 Jewish Almanac** Ivan L. Tillem,1987      *The American Contractor* ,1917      Annual Report Union of American Hebrew Congregations,1922

**Year Book of the Central Conference of American Rabbis** Central Conference of American Rabbis,1982 Containing the proceedings of the convention      **Real Estate Record and Builders' Guide** ,1927      *Community Organizing and Development* Herbert J. Rubin,1992 The text provides a comprehensive introduction to the wide variety of approaches that guide social change social activism and community building work Community Organizing and Development links various theories of organizing to the techniques and tactics of practice It is vividly illustrated using real life practice examples

**National Directory of Churches, Synagogues, and Other Houses of Worship** ,1994      *Annual Convention - Central Conference of American Rabbis* Central Conference of American Rabbis,1961      **The Jews of Czechoslovakia** ,1968

*Foundation Reporter* ,2003      *Handbook of the Milwaukee Jewish Community* Wisconsin Jewish Publications Foundation,      **The Immigrant Church and Community** June Granatir Alexander,1987 is a study of Slovak immigrants focusing on the formation of Lutheran and Catholic churches in Pittsburgh from 1880 to 1915 Many scholarly works have treated the relationship between immigrants and the hierarchy of the American Catholic church but few have examined the Protestant denominations or made comparisons between Catholics and Protestants The intraethnic comparative approach of this study provides a basis for a better understanding of how immigrants from different parts of a country in Europe could come together in the United States and form strong ethnic institutions and communities While stressing that divisions existed within Slovak communities the study helps broaden our understanding of what constituted an ethnic community It shows how immigrants could develop a new sense of community based on shared interest in a church June Alexander argues that the establishment of ethnic organizations shows an accommodation to American society not alienation from it By forming national churches Slovak Catholics and Lutherans were trying to transplant a cherished Old World institution That was not possible Immigrants had to adjust to New World conditions notably the separation of church and state and as a result the churches they created were hybrid institutions Alexander s study reveals that immigrants were pragmatic able to adjust to changing demands and situations They created institutions that enabled them to cope with an alien industrial society In the course of creating these ethnic institutions and communities immigrants were not passive recipients of American culture Premigration cultural and religious traditions remained strong forces in the lives of Slovak Lutherans and Catholics By examining social relationships and persistent regionalism the study assesses how extensively churches influenced the

development of group consciousness The Immigrant Church and Community is based upon a wide variety of source materials Besides census data government records diocesan records and English language newspapers the study relies on material generated by immigrants themselves It utilizes the ethnic press records of Slovak organizations local government records from Czechoslovakia and interviews with immigrants

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