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# Cursillo Leaders Manual

**United States National Secretariat of  
the Cursillo Movement**



## **Cursillo Leaders Manual:**

The Cursillo Movement's Leaders' Manual United States National Secretariat of the Cursillo Movement, 1987      The Cursillo Movement's Leaders' Manual Cursillo Movement in the United States. National Secretariat, 1981      **The Cursillo Movement's New Leaders' Manual in English** National Secretariat of the Cursillo Movement, 1981      *The Cursillo Movement's Leaders' Manual* ,1983      **The Cursillo Movement's Leaders' Manual** ,1987      **The Cursillo Movement's Leaders' Manual** Canadian Conference of Catholic Cursillos, 1990      New Leader's Manual in English Cursillo Movement, 1982      **Leaders' Manual for Cursillos in Christianity** ,1964      **Cursillo** Brian V. Janssen, 2010-01-01 Since its inception in Roman Catholic Spain in the 1940s the Cursillo movement has been a steadily growing phenomenon and has spread into many Protestant churches worldwide under various names The weekend initiation is often a deeply felt experience that boasts of many conversions and recommitments Yet in this comprehensive analysis of Cursillo the author finds theological concerns questions about the propriety of the methods and complications such as disaffection from the local church transfer of loyalty to the Cursillo community and a significant drop out rate raising implications for similar spiritual movements Interviews with former Cursillo participants confirmed many of these conclusions but also raised a challenge to the church many Cursillo participants do not perceive vital faith in their local church The author suggests that the Cursillo attempts to imitate the work of the church in an extraordinary form and that this might initiate some of the unhelpful results The church would be better served by seeking to revitalize its ordinary ministries of Word and sacrament prayer community and Sabbath observance      **Cursillo History & Memory** Francisco Forteza Pujol, 2014-07-17 Cursillo History it can be classed as testimonial literature It openly reveals the human condition not exempt from errors intrigues and manipulations that have occurred in the Cursillo Movement while claiming at the same time the validity of what in the author's language is understood as The Foundational Charism      *The New International Dictionary of Pentecostal and Charismatic Movements* Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today's 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia

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