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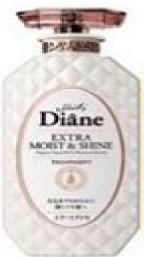


















Diane In Japanese Documenter

Michael Renov

Diane In Japanese Documenter:

Developments in the Japanese Documentary Mode Marcos Centeno, Michael Raine, 2021-06-10 Writing on Japanese cinema has prioritized aesthetic and cultural difference and obscured Japan's contribution to the representation of real life in cinema and related forms Donald Richie who was instrumental in introducing Japanese cinema to the West even claimed that Japan did not have a true documentary tradition due to the apparent preference of Japanese audiences for stylisation over realism a preference that originated from its theatrical tradition However a closer look at the history of Japanese documentary and feature film production reveals an emphasis on actuality and everyday life as a major part of Japanese film culture That documentary mode crossing genre and medium like Peter Brooks melodramatic mode rather than limited to styles of documentary filmmaking alone identifies rhetoric of authenticity in cinema and related media even as that rhetoric was sometimes put in service to political and economic ends The articles in this Special Issue Developments in the Japanese Documentary Mode trace important changes in documentary film schools and movements from the 1930s onwards sometimes in relation to other media and the efforts of some post war filmmakers to adapt the styles and ethical commitments that underpin documentary s impression of authenticity to their representation of fictional worlds The Subject of Documentary Michael Renov, 2004 The documentary a genre as old as cinema itself has traditionally aspired to objectivity Whether making ethnographic propagandistic or educational films documentarians have pointed the camera outward drawing as little attention to themselves as possible In recent decades however a new kind of documentary has emerged in which the filmmaker has become the subject of the work Whether chronicling family history sexual identity or a personal or social world this new generation of nonfiction filmmakers has defiantly embraced autobiography In The Subject of Documentary Michael Renov focuses on how documentary filmmaking has become an important means for both examining and constructing selfhood By looking at key figures in documentary filmmaking as well as noncanonical video art and avant garde artists Renov broadens the definition of what counts as documentary and explores the intersection of the personal and political considering how memory can create a way into asking troubling questions about identity oppression and resiliency Offering historical context for the explosion of personal nonfiction filmmaking in the 1980s and 1990s Renov analyzes films in which the subjectivity of the filmmaker is expressly defined in relation to political struggle or historical trauma from Haskell Wexler's Medium Cool to Jonas Mekas's Lost Lost Lost And looking beyond the traditional documentary Renov contemplates such nontraditional modes of autobiographical practice as the essay film the video confession and the personal Web page Unique in its attention to diverse expressions of personal nonfiction filmmaking The Subject of Documentary forges a new understanding of the heightened role and function of subjectivity in contemporary documentary practice Michael Renov is professor of critical studies at the USC School of Cinema Television He is the editor of Theorizing Documentary and the coeditor of Resolutions Contemporary Video Practices Minnesota 1996 and Collecting Visible Evidence Minnesota 1999

The Oxford Handbook of Japanese Cinema Daisuke Miyao, 2014 The reality of transnational innovation and dissemination of new technologies including digital media has yet to make a dent in the deep seated culturalism that insists on reinscribing a divide between the West and Japan The Oxford Handbook of Japanese Cinema aims to counter this trend toward dichotomizing the West and Japan and to challenge the pervasive culturalism of today s film and media studies Featuring twenty essays each authored by a leading researcher in the field this volume addresses productive debates about where Japanese cinema is and where Japanese cinema is going at the period of crisis of national boundary under globalization It reevaluates the position of Japanese cinema within the discipline of cinema and media studies and beyond and situates Japanese cinema within the broader fields of transnational film history Likewise it examines the materiality of Japanese cinema scrutinizes cinema s relationship to other media and identifies the specific practices of film production and reception As a whole the volume fosters a dialogue between Japanese scholars of Japanese cinema film scholars of Japanese cinema based in Anglo American and European countries film scholars of non Japanese cinema film archivists film critics and filmmakers familiar with film scholarship A comprehensive volume that grasps Japanese cinema under the rubric of the global and also fills the gap between Japanese and non Japanese film studies and between theories and practices The Oxford Handbook of Japanese Cinema challenges and responds to the major developments underfoot in this rapidly changing field

Revolutionary Becomings Ying Qian, 2024-03-12 Winner 2025 Lionel Trilling Book Award Columbia College Winner 2024 Book Award History Division Association for Education in Journalism and Mass Communication From the toppling of the Qing Empire in 1911 to the political campaigns and mass protests in the Mao and post Mao eras revolutionary upheavals characterized China's twentieth century In Revolutionary Becomings Ying Qian studies documentary film as an eventful medium deeply embedded in these upheavals and as a prism to investigate the entwined histories of media and China's revolutionary movements With meticulous historical excavation and attention to intermedial practices and transnational linkages Qian discusses how early media practitioners at the turn of the twentieth century intermingled with rival politicians and warlords as well as civic and business organizations She reveals the foundational role documentary media played in the Chinese Communist Revolution as a bridge between Marxist theories and Chinese historical conditions In considering the years after the Communist Party came to power Qian traces the dialectical relationships between media practice political relationality and revolutionary epistemology from production campaigns during the Great Leap Forward to the class struggles during the Cultural Revolution and the reorganization of society in the post Mao decade Exploring a wide range of previously uninvestigated works and intervening in key debates in documentary studies and film and media history Revolutionary Becomings provides a groundbreaking assessment of the significance of media to the historical unfolding and actualization of revolutionary movements New Chinese-Language Documentaries Kuei-fen Chiu, Yingjin Zhang, 2014-11-21 Documentary filmmaking is one of the most vibrant areas of media activity in the Chinese world with many independent filmmakers producing documentaries that deal with a range of sensitive socio political problems bringing to their work a strongly ethical approach This book identifies notable similarities and crucial differences between new Chinese language documentaries in mainland China and Taiwan It outlines how documentary filmmaking has developed contrasts independent documentaries with dominant official state productions considers how independent documentary filmmakers go about their work including the work of exhibiting their films and connecting with audiences and discusses the content of their documentaries showing how the filmmakers portray a wide range of subject matter regarding places and people and how they deal with particular issues including the underprivileged migrants and women in an ethical way Throughout the book demonstrates how successful Chinese language independent documentary filmmaking is with many appearances at international film festivals and a growing number of award winning titles F Is for Phony Alexandra Juhasz, Jesse Lerner,2006 Age of Disaffection Patrick Noonan, 2025-08-19 The 1960s in Japan have long been understood as a period of radical political engagement But as political movements from Old Left Communism to New Left revolts appeared to fail in their efforts to revolutionize Japanese society artists and intellectuals came to reject the ideals of postwar politics Instead they advocated withdrawing from political participation and making self transformation the grounds for social change This provocative book uncovers a paradox at the heart of the 1960s how political disillusionment became the basis for a new form of politics a politics of the self Examining aesthetic criticism popular literature avant garde art cinema and political theory Patrick Noonan argues that cultural producers in 1960s Japan cultivated what he calls an ethos of disaffection toward revolutionary politics and postwar society Departing from approaches that define politics as contestation Age of Disaffection foregrounds cultivation or the production of ways of feeling and relating to the world in efforts to redefine the political It presents an unorthodox account of the 1960s withdrawal from political activity developed not as the decade ended but as it was unfolding Noonan reveals how Japanese artists and intellectuals in this period confronted a crucial question that continues to vex efforts at radical change today transform institutions or alter how people relate to themselves and others

Shimmering Screens Jennifer Deger,2006 Documentary Time Malin Wahlberg,2008 Finding the theoretical space where cinema and philosophy meet Malin Wahlberg s sophisticated approach to the experience of documentary film aligns with attempts to reconsider the premises of existential phenomenology The configuration of time is crucial in organizing the sensory affects of film in general but as Wahlberg adroitly demonstrates in nonfiction films the problem of managing time is writ large by the moving image s interaction with social memory and historical figures Wahlberg discusses a thought provoking corpus of classical and recent experiments in film and video including Andy Warhol s films in which creative approaches to the time of the image and the potential archive memory of filmic representation illuminates meanings of temporality and time experience She also offers a methodological account of film and brings Deleuze and Ricoeur into dialogue with Bazin and Mitry on the subject of cinema and phenomenology Drawing attention to the cultural significance of

the images imprint as a trace of the past Documentary Time brings to bear phenomenological inquiry on nonfiction film while at the same time reconsidering the existential dimensions of time that have always puzzled humans Malin Wahlberg is a research fellow in cinema studies at Stockholm University **Educational Film & Video Locator of the Consortium of** College and University Media Centers and R.R. Bowker Consortium of College and University Media Centers, 1990 Film Review ,1973 The year s releases in review with necrologies and brief articles **Motion Picture Almanac** ,2004 The New Yorker Harold Wallace Ross, William Shawn, Tina Brown, Katharine Sergeant Angell White, David Remnick, Rea Consumer Reports .1955 Irvin, Roger Angell, 1978-02 **Europe** .1993 Book Review Index - 2009 Cumulation Dana Ferguson, 2009-08 Book Review Index provides guick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year Films and Filming ,1959 Facts on File ,1962 The Publishers Weekly,2008

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