

TAXI PRICES

DAY TIME  
(05:00 - 24:00)

NIGHT TIME  
(00:00 - 05:00)

DURATION

FROM DEN TO  
DOWNTOWN

47.35 €

47.35 €

30 MIN



# Denver Taxi Test

**United States. National Transportation  
Safety Board**



## Denver Taxi Test:

Taxi! James Cooper, Ray Mundy, John Nelson, 2010 The taxicab makes a significant contribution to the accessibility of a city and provides a wide range of services across many different social groups and urban environments Considers the roles and functions of the taxi from its origins as the first licensed form of public transport to the current variations of vehicle type and operation to predictions for its future development Also addressed is the impact this ubiquitous form of transport has on contemporary urban life and the analytical tools being used and developed for its licensing and control *The ETS Test Collection Catalog* Educational Testing Service. Test Collection, 1993 The major source of information on the availability of standardized tests Wilson Library Bulletin Covers commercially available standardized tests and hard to locate research instruments Colorado Highways, 1928 Airman's Guide, 1959 Tests Richard C. Sweetland, 1991 Provides descriptive information on some 3 200 tests for the benefit of test evaluators and others who need to determine if a test suits their purposes Each entry includes test name and author an indication of the population for which the test is intended how the test is administered major features of the test how the test is timed and scored pricing and availability information and publisher and distributor Cross referenced and indexed eight ways Distributed by Gale Research Annotation copyrighted by Book News Inc Portland OR *The ETS Test Collection Catalog*, 1993 **Life** John Ames Mitchell, 1909 *National Taxicab and Motorbus Journal*, 1926 **Journal of Health, Physical Education, Recreation**, 1938 **Motor Age**, 1917 Decisions United States. National Transportation Safety Board, 1977 *The Colorado Engineer*, 1923 *Official Railway Guide*, 1995 **Development and Administration of Health Knowledge Tests for Grades 7-9** Irene Hazel Wood, 1948 **Bulletin of the National Association of Secondary-School Principals** National Association of Secondary School Principals (U.S.), 1926 *Bulletin* National Association of Secondary School Principals (U.S.), 1926 Includes list of members **The Official Railway Guide**, 1995 **Fourth Estate**, 1926 **Research Studies in Education**, 1958 Taxicab Industry, 1963

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