

# Things Fall Apart

## Chapter Questions

### Chapter 1

1. Why is Okonkwo's defeat of Amalinze the Cat such a great achievement?
2. Describe Okonkwo.
3. What does Unoka do with his money?
4. What is the harmattan?
5. Why does Unoka sing to the kites?
6. Why does Unoka enjoy playing music for the egwagwu, or the masqueraders who impersonate the ancestral spirits of the village?
7. What is the meaning of the proverb "he who brings kula brings life"? (p. 5)
8. Why is Okonkwo ashamed of his father, Unoka?
9. Compare Okonkwo with his father.
10. Why is Ikemefuna offered to the village of Umuofia?

### Answers

1. The Cat, the greatest wrestler in the region, was unbeaten for seven years.
2. Okonkwo is huge with bushy eyebrows and a wide nose. He breathes heavily and seems to walk on springs as if he is about to pounce on someone. He has no patience with unsuccessful men like his father.
3. Unoka buys gounds of palm-wine and drinks with his neighbors.
4. The harmattan is a dry wind that blows across West Africa from the north.
5. Unoka loves to sing a welcome to the birds, or kites, who return to the village from their long journey south.
6. Unoka enjoys eating and drinking at the feasts.
7. The kula nut is a symbol of hospitality and friendship.
8. Okonkwo's father has no titles; he is heavily in debt when he dies.
9. Okonkwo washes his hands of his father's failures and becomes a leader in the community.
10. Ikemefuna is offered to Umuofia by the neighboring village of Mbaino as a compensation in order to avoid war.

### Chapter 2

1. How does Okonkwo display his fierce and warlike nature at important occasions in the village?
2. Give examples illustrating the Igbo people's vague terror of darkness.
3. Why would the people of Umuofia be beaten in the war with Mbaino if they disobeyed the Oracles of the Hills and Caves?
4. Why is Ikemefuna selected by the people of Mbaino to serve as the peace sacrifice for Umuofia?
5. Okonkwo is very strong and rarely feels tired. How would you describe Okonkwo's three wives and children?
6. Why is Nwoye developing into a sad-faced youth?
7. Which one of Okonkwo's wives is the most afraid of him and why?
8. Why does Okonkwo rule his household with a heavy hand?
9. How is Unoka regarded by many members of the village?
10. Why is Okonkwo asked to become Ikemefuna's guardian?

# Dialectical Journal Questions For Things Fall Apart

**Guillaume Favre**



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**Law and Gospel in Emil Brunner's Earlier Dialectical Theology** David Andrew Gilland, 2013-10-24 The Swiss Reformed Theologian Emil Brunner was one of the key figures in the early 20th century theological movement of Dialectical Theology In this monograph David Gilland offers an account of Brunner's earlier theology in relation to one of the central themes of the Protestant Reformation Law and Gospel He examines Brunner's early relationship with fellow Swiss Reformed theologian Karl Barth and provides a detailed reading of a variety of Brunner's essays from the early to mid 1920s centering on Brunner's efforts to use the law gospel relationship to establish a basis for Christian theology After analyzing the influence this has on Brunner's theological method Gilland examines Brunner's earliest text on Christology The Mediator 1927 In light of the preceding analysis the fourth chapter provides a careful reading of Brunner's controversial polemic against Karl Barth Nature and Grace 1934 The monograph concludes with reflections on Brunner's earlier theological work and his turbulent relationship with Karl Barth

**Journal of Educational Studies**, 2002-10

**The Conradian**, 1996

Defective Institutions Jacques Lezra, 2024-03-05 Defective Institutions overturns the basis of institutionalism Faith in classic institutions exposed as clamorously inadequate by the failure of governance under neoliberalism does not result in greater democracy greater horizontality or more equitable living Nor does trust in the standing of decisions in the authority of antecedent cases in the coherence strength continuity or solidity of the institutions that frame and render legitimate these decisions and the rules they buttress To the contrary the classically imagined institution and our faith in it lie at the heart of neoliberal unfreedom and racialized violence Working at the point of contact and conflict between socialist and anarcho philosophical traditions Defective Institutions offers an alternative which is also an alternative to the figures of governance associated with the liberal conception of the state an aberrant republicanism comprised of defective institutions run through with the necessity of their abolition Lezra's book moves from the primitive scenes of Western political institution the city the family the university the first person race through recent work in the philosophy of translation decolonial studies abolitionism Afropessimism and its critiques psychoanalysis and musicology To offer an original wedding of abolition and institution Lezra brings together genealogies of contemporary institutionalism from Durkheim and Hauriou to Searle post Marxist accounts of the state Balibar Abensour philosophical and anthropological anarchism Wolff Malabou Graeber Scott critical legal theory analyses of Marbury v Madison as well as Dobbs v Jackson continental and analytic versions and critiques of foundationalism Heidegger Lyotard and Butler Quine Searle and Fine and political and sociological abolitionism Lewis O'Brien At a time when some call for strengthening institutions and for

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Lezra's book offers today's Left a new framework for confronting institutions' necessity and their necessary abolition

A New Reader's Guide to African Literature Hans M. Zell, Carol Bundy, Virginia Coulon, 1983 *Mining Journal, Railway & Commercial Gazette*, 1908

**New England Journal of Education**, 1877

**Close Encounters** Laura K. Guerrero, Peter A. Andersen, Walid A. Afifi, 2010-11-03

New edition of this popular introduction to interpersonal communication

*Kiabàrà*, 1979

**New England Journal of Education** Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1877

**Dance Research Journal**, 1993

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D.W. Livingstone is Canada Research Chair in Lifelong Learning and Work and Professor Emeritus at the Ontario Institute for Studies in Education, University of Toronto

David Guile is Professor of Education and Work at the Institute of Education, University of London

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