

APUSH Chapter 11 Notes

Religion and Reform 1820–1860

I. Individualism

A. Ralph Waldo Emerson and Transcendentalism

1. The reform movement reflected the social conditions and intellectual currents of American life; Alexis de Tocqueville coined the word *individualism* to describe the condition and values of native-born white Americans.
2. Ralph Waldo Emerson of New England was the leading spokesman for **transcendentalism**.
3. English romantics and Unitarian radicals believed in an ideal world; to reach this deeper reality, people had to transcend the rational ways in which they normally comprehended the world.
4. Emerson thought people were trapped in unquestioned and unexamined customs, institutions, and ways of thinking; remaking themselves depended on their discovery of their "original relation with Nature."
5. Emerson's genius lay in his capacity to translate vague ideas into examples that made sense to ordinary middle-class Americans.
6. Emerson believed that all nature was saturated with the presence of God, and he criticized the new industrial society, predicting that it would drain the nation's spiritual energy.
7. Emerson's message reached hundreds of thousands of people through writings and through lectures on the Lyceum circuit.
8. Emerson celebrated the individual who was liberated from social controls but remained a self-disciplined and responsible member of society.

B. Emerson's Literary Influence

1. Emerson urged American writers to celebrate democracy and individual freedom and to find inspiration in the familiar.
2. Henry David Thoreau heeded Emerson's call and turned to nature for inspiration. In 1854 he published *Walden, or Life in the Woods*.
3. Thoreau became an advocate for social nonconformity and civil disobedience against unjust laws, both of which he practiced.
4. Margaret Fuller, also a writer, began a transcendental discussion group for elite Boston women and published *Woman in the Nineteenth Century*, which proclaimed that a "new era" was coming in the relations between men and women.
5. Fuller believed that women, like men, had a mystical relationship with God and that every woman deserved psychological and social independence.
6. In 1855 Walt Whitman—a teacher, journalist, and publicist for the Democratic Party—published the first edition of *Leaves of Grass*, which recorded his attempts to pass a number of "invisible boundaries."
7. Whitman did not seek isolation but rather perfect communion with others; he celebrated democracy as well as himself, arguing that a poet could claim a profoundly intimate, mystical relationship with a mass audience.

Chapter 11 Notes Apush

Mona Charen



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CliffsNotes AP U. S. History Cram Plan Melissa Young (Historian), Joy Mondragon-Gilmore, 2018-10-09 CliffsNotes AP U S History Cram Plan gives you a study plan leading up to your AP exam no matter if you have two months one month or even one week left to review before the exam This new edition of CliffsNotes AP U S History Cram Plan calendarizes a study plan for the 489 000 AP U S History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 months study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations

Called to the Fire Chet Bush, 2013-01-01 This is the true story of Dr Charles Johnson an African American preacher who went to Mississippi in 1961 during the summer of the Freedom Rides Fresh out of Bible School Johnson hesitantly followed his call to pastor in Mississippi a hotbed for race relations during the early 1960 s Unwittingly thrust into the heart of a national tragedy the murder of three Civil Rights activists he overcame fear and adversity to become a leader in the Civil Rights movement As a key African American witness to take the stand in the trial famously dubbed the Mississippi Burning case by the FBI Charles Johnson played a key role for the Federal Justice Department offering clarity to the event that led to the Voting Rights Act of 1965 This story of love conviction adversity and redemption climaxes with a shocking encounter between Charles and one of the murderers The reader will be riveted to the details of a gracious life in pursuit of the call of God from the pulpit to the streets and ultimately into the courtroom

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Do-gooders Mona Charen, 2004 In the follow up to her New York Times bestseller Useful Idiots Mona Charen chastises the liberals who pretend their failed domestic policies help the poor

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