

# CBSE SAMPLE QUESTION PAPER

(Issued by CBSE on 08<sup>th</sup> September, 2023)

(ADDITIONAL PRACTICE QUESTIONS)

**Class-X Session: 2023-24**

**SOCIAL SCIENCE (087)**

Time allowed : 3 hours

Maximum Marks : 80

## General Instructions:

*Read the following instructions carefully and follow them:*

- The question paper comprises Six Sections- A, B, C, D, E and F. There are 37 questions in the Question paper. All questions are compulsory.
- Section A - From questions 1 to 20 are MCQs of 1 mark each.
- Section B - Question no. 21 to 24 are Very Short Answer Type Questions, carrying 2 marks each. Answer to each question should not exceed 40 words.
- Section C - Question no. 25 to 29 are Short Answer Type Questions, carrying 3 marks each. Answer to each question should not exceed 60 words.
- Section D - Question no. 30 to 33 are long answer type questions, carrying 5 marks each. Answer to each question should not exceed 120 words.
- Section-E - Questions no from 34 to 36 are case-based questions with three sub questions and are of 4 marks each. Answer to each question should not exceed 100 words.
- Section F - Question no. 37 is map based, carrying 5 marks with two parts, 37(a) from History (2 marks) and 37(b) from Geography (3 marks).
- There is no overall choice in the question paper. However, an internal choice has been provided in few questions. Only one of the choices in such questions have to be attempted.
- In addition to this, separate instructions are given with each section and question, wherever necessary.

## SECTION - A

### MULTIPLE CHOICE QUESTIONS

(20 × 1 = 20)

1. How was the Rowlatt Act of 1919 perceived in terms of fundamental rights and civil liberties by Indians?
- It was viewed as a regressive legislation in favour of the majority Indians.
  - It was considered as severely curtailing the right to personal liberty.
  - It was seen as a necessary measure to prevent communal tensions.
  - It was regarded as a safeguard for protecting British soldiers.

Ans. (b) It was considered as severely curtailing the right to personal liberty.

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**Prof. Deep Priya Dhillon, Prof. R.S.  
Dhillon**



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