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REPUBLIC OF SOUTH AFRICA

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE  
BUILDING ADMINISTRATION N4**

**7 April 2021**

**This marking guideline consists of 7 pages.**

# Civil Engineering N4 Memos

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## Civil Engineering N4 Memos:

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**Proceedings** Institution of Civil Engineers (Great Britain), 1969    Hearings United States. Congress Senate, 1957    Artificial Intelligence Abstracts ,1990    **Bibliography of Scientific and Industrial Reports** ,1970-11    **CAD/CAM Abstracts** ,1984    **Technical Abstract Bulletin** ,1980    **The Environment Index** ,1986    Technical Reports Awareness Circular : TRAC. ,1988-05    **Oceanography** Defense Documentation Center (U.S.),1969    *U.S. Government Research & Development Reports* ,1966-11    **Journal of the American Concrete Institute** American Concrete Institute,1972    **Index to Philippine Periodicals** ,1971    *Government Reports Announcements* ,1972    U.S. Government Research & Development Reports ,1969    Scientific and Technical Aerospace Reports ,1994    **Energy Information Abstracts** ,1981    *The National Union Catalog, Pre-1956 Imprints* Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968    Government Reports Announcements & Index ,1995    **The Energy Index** ,1979

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