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PART 5

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Between Trauma and the Sacred James Rodger, Zachary Steel, 2016-03-16 The relatively frequent occurrence of rapid onset and very brief but often florid psychotic states with periodic recurrence alongside relatively low rates of PTSD and chronic psychosis were unexpected findings from the 2004 East Timor Mental Health Study conducted in the context of the country's recently won independence and in the wake of the atrocities endured in the protracted fight for sovereignty. Further unanticipated was the frequent association of recurrence with the time of the new moon, full moon and other times or places of sacred lulik or associated cultural significance. The perceived violation of culturally sacrosanct lulik obligations often also appeared to foreshadow the initial onset of such patterns of distress. Significant episodes of trauma and loss appeared a hidden feature of affected individuals' histories which we argue have become symbolically entwined with local cultural understandings of ritual obligation, sacredness and taboo. This volume develops a dynamic but contextualized multi-level formulation of psychosis and psychotic symptoms able to incorporate a range of factors from the biological through the sociocultural to the political. The work is truly interdisciplinary, drawing on both the quantitative and qualitative findings of our own study but further supported through local ethnography and broader anthropological enquiry into the outcomes of psychosis in non-Western settings, psychoanalysis and psychoanalytic anthropology, evidence and theory exploring links between trauma, dissociation and psychosis, and novel culturally adaptable psychosocial focused interventions for psychosis. We situate both evidence and theorising in wider epistemological and political context, including in relation to the movement for Global Mental Health. Culturally patterned presentations of brief remitting relapsing psychosis are ultimately conceived as the trade-off between competing fragmentary and synthetic forces, the former in part secondary to the lasting and deleterious effects of overwhelming loss, trauma and adversity, the latter emboldened by cultural meaning and social response in the context of broad ecological pressures demanding survival and resilience.

Black Bodies That Matter James Garrison, 2024-12-15 Responding to interconnected tragedies affecting minority populations in America, *Black Bodies That Matter: Mourning, Rage and Beauty* brings together the Black Lives Matter movement with the framework developed by Judith Butler in *Bodies That Matter*. Butler's analysis of subject life as a kind of melancholy preempts mourning where loss itself is lost, and her advocacy of public forms of grieving like the AIDS Quilt, which brings lost lives out of the shadows, highlight the problematic connection between memory and loss when it comes to subjects who do not fully matter as they should. Taking her remarks on public memorials like the AIDS Quilt, her reading of Michel Foucault's idea of the subject as a self-surveilling prisoner, and her examination of Louis Althusser's scene where the voice of police authority bellows 'Hey you there' and creates the 'you' that turns around beholden to conscience, James Garrison examines resonances with black experience in America which itself is marked by violence, surveillance, imprisonment, and encounters with the ominous voice of police authority. Investigating a wide array of black cultural expression, *Black Bodies That Matter* brings new insight to how

mourning vulnerability and invulnerability rage and beauty connect to human dignity and the depth and breadth of black loss

Mediatization and Sociolinguistic Change Jannis Androutsopoulos, 2014-09-04 This is the first volume to focus on the role of media in processes of linguistic change one of the most contested issues in contemporary sociolinguistics Its 17 chapters and five section commentaries present cutting edge research from variationist and interactional sociolinguistics media linguistics language ideology research and minority language studies The volume advances our understanding of linguistic change in a mediatized world in three ways First it introduces the notions of sociolinguistic change and mediatization to create a broader theoretical framing than the one offered by the media and language change Second it takes the discussion beyond the notions of influence and effect and the binary distinction of media vs community language Third it examines the relation of sociolinguistic change and mediatization and from five complementary viewpoints media influence on linguistic structure media engagement in interaction change in mass and new media language language ideological change and the role of media for minority languages Bringing these strands of sociolinguistic scholarship together this volume examines their shared references and common lines of thinking

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