

**Civics & Economics Final Project
Review Book**

This will count as **2 Test Grades**. You may write/type the answers using your textbook, class notes, or reliable online sources. Check the items off the list as you complete them. Each page must have illustrations to represent each topic.

Page 1: Cover - Includes title "C&E Review Book" (Including illustration)

Page 2: Table of Contents

Unit 1: CITIZENSHIP

Page 3: American Mosaic- define the term "American Mosaic" including information about immigration (incorporate a variety of demographics & backgrounds, must be illustrated)

Page 4: List and explain all of the duties and responsibilities of citizenship

Unit 2: FOUNDATIONS OF GOVERNMENT

Page 5: Explain the concept and meaning of the phrase "no taxation without representation" w/ illustration of topic

Page 6: The documents that influenced the U.S. Government (list and explain how they influenced our government; Magna Carta, Declaration of Independence, Articles of Confederation, Bill of Rights)

Page 7: The 6 goals of government as stated in the Preamble to the Constitution. (There are 6, you must define and illustrate each principle)

Unit 3: CONSTITUTIONAL GOVERNMENT

Page 8: Define- Checks & Balances, Separation of Powers, and Federalism (should include which thinkers influenced American government with these ideas) w/ illustrations

Page 9: The First Amendment (List freedoms and illustrate)

Page 10: Explain the process used to amend the US Constitution (can create a chart to illustrate and explain

Unit 4: LEGISLATIVE BRANCH (Congress)

Page 11: Senate (Membership, requirements, leaders, powers)

Page 12: The House of Representatives (Membership, requirements, leaders, and powers)

Page 13: How a bill becomes a law--flowchart of the process

Page 14: Define Interest group and lobbyist and explain their role in Congress

Unit 5: EXECUTIVE BRANCH (President)

Page 15: Powers and Roles of the President--List & define

Page 16: Diagram of the composition of the executive branch (Who is in it? Depts & the Cabinet)

Page 17: Define and explain the electoral college

Unit 6: JUDICIAL BRANCH (Supreme Court)

Page 18: Create a diagram of the Federal Court System (Lower court levels through the supreme court including court jurisdictions

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Anthony S. Fauci



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 - Chapter 1: Introduction to Civics And Economics Grade Answer Key
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 - Chapter 3: Civics And Economics Grade Answer Key in Everyday Life
 - Chapter 4: Civics And Economics Grade Answer Key in Specific Contexts
 - Chapter 5: Conclusion
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