



Massachusetts Department of
Housing and Community Development



EEO CONTRACTOR'S WEEKLY MANPOWER REPORT

Housing Authority _____ Development No. _____ Contract Amount \$ _____
General Contractor: _____ Minority Participation Goal 25.0% Women Participation Goal 8.0%
Name of Contractor Filing Report: _____ Trade(s) _____
Week Ending: _____ Report No. _____ ☐ Check here if you are a non-filed subcontractor
☐ Check here if this is a final report. Date Work Began: _____ Date Work Completed: _____

Job Category	# of Employees	Weekly Total Manhours	Total Manhours to Date	# of African-Am.	Weekly Total Manhours	Weekly % Minority Manhours	# of Women	Weekly Total Manhours	Weekly % Women Manhours	Total Manhours to Date	Total Minority Manhours to Date	Total Minority Manhours to Date	Total Women Manhours to Date	% of Women Manhours to Date

Mail Report to: _____ Sending Authority: _____ Prepared by: _____
Title: _____
Date: _____ of _____

Contractor Man Power Report

**Texas. State Manpower Services
Council**



Contractor Man Power Report:

DOE Uniform Contractor Reporting System United States. Department of Energy. Office of the Controller. Office of Program Management Support,1979 *Manpower Research Projects* United States. Department of Labor. Manpower Administration,1965 *Uniform Contractor Reporting System* United States. Department of Energy. Office of the Controller. Office of Program Management Support,1978 **Manpower and Automation Research** United States Department of Labor,United States. Department of Labor. Manpower Administration,1962 **Hearings, Reports, Laws, and Committee Prints, Senate Committee on Aeronautical and Space Sciences** United States. Congress. Senate. Committee on Aeronautical and Space Sciences,1965 Manpower Report of the President Including Reports by the U.S. Dept. of Labor and the U.S. Dept. of Health, Education, and Welfare United States. President,1975 **Construction Labor Report** ,2004-03 **Texas Annual Manpower Report to the Governor** Texas. State Manpower Services Council,1974 Manpower Information Service ,1976 Consists of two loose leaf parts pt 1 Current reports Biweekly pt 2 Reference file revised and or expanded periodically The Bulletin of the General Contractors Association ... General Contractors Association,1921 *The Lawyers Reports Annotated, Book 1-70* ,1905 *Daily Labor Report* ,1975 *Lawyers' Reports Annotated* ,1905 *Contractors and Engineers Monthly* ,1926 **Michigan reports** Michigan. Supreme Court,1926 **Report of Cases Determined in the Supreme Court and Court of Appeals of the State of New Mexico** New Mexico. Supreme Court,2002 Indiana Construction Recorder ,1920 **Reports...** ,1901 *The Bulletin of the General Contractors Association* ,1917 The American Contractor ,1925

Reviewing **Contractor Man Power Report**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Contractor Man Power Report**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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