

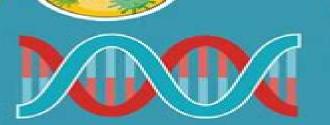


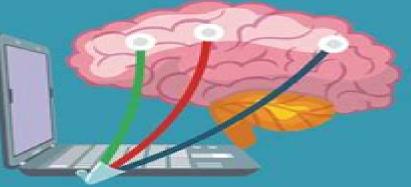
PRACTICAL/LABORATORY MANUAL

# BIOLOGY









# **Class 11 Biology Practical Manual**

Dr. J. P. Sharma

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