



DBQ Classical Athens and Han China: How Great Were Their Differences

Classical Athens and Han China share major similarities yet they have distinct differences. Their form of government was different because Han China had an emperor and Classical Athens ran a democracy. When it came to the children both Classical Athens and Han China the murder of a child was justified. Also women in both Empires played a similar role in society. When you have two great empires they always seem to share common components that in their own way seems to be different.

Classical Athens and Han China had their own kind of government with different regulations that were very much alike. The Athenians had a democratic government that they believed to be original and better than any other. They believed in equality and fairness, and they respected the laws that were set upon them. "Our form of government is called democracy because its administration is in the hands, not of a few, but of the whole peoples" (Doc. D). The government of Classical Athens was of the people and for the people. "...any member of the Assembly could speak about anything, providing he could command an audience. But for practical reasons, there was also an official agenda. This was prepared by a Council composed of 500 men, 50 from each of the ten Attic tribes" (Doc E). In Aclent Athens they wanted the people to be satisfied with their rulers, which they got to vote for, but also expected them to follow the laws that were made and were also made? part of making decisions in their community. Likewise in the Han China's government the emperor was chosen by the Mandate of Heaven where "Heaven" was the people and they had to be satisfied with the emperor as well. "Heaven sees with the eyes of its people. Heaven hears with the ears of its people" (Doc. F). In China the people believe that "Heaven" chooses the next emperor by recommendation of the previous emperor and reveals through acts and deeds. If the people accept his deeds then he will become the next emperor. Classical Athens and Han China's government differ by the way they run it. The ruler in Athens controls with the people but in China the emperor controls all.

In both Classical Athens and Han China infanticide was not strange. In Han China abandonment and infanticide were accepted because of economical problems. This lead to the conclusion that even under stable political and economic conditions an infants life was not preserved. "A starving woman beside the road hugs her child, then lays it in the weeds, looks back at the sound of its wailing, wipes her tear and goes on alone" (Doc. O). Since at this time in China many people were in the lower classes one can assume that it was normal that woman had left her child to die because she would not have been able to raise it and keep it living for long. Similarly in Classical Athens the father could decide if his baby would be exposed in the public to die. He would choose based on on the baby's weakness or if it was

Classical Greece China How Great Were The Differences

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Classical Greece China How Great Were The Differences:

Game Theory and Society Weiying Zhang, 2017-12-14 The progress of society can only happen through interpersonal cooperation because only cooperation can bring about mutual benefit thus bringing happiness to each person This should be our collective rationality but we often see it conflicts with individual interests which leads to the so called Prisoners Dilemma and does not bring happiness to all From a game theoretical perspective this book addresses the issue of how people can cooperate better It has two objectives The first is to use common language to systematically introduce the basic methodologies and core conclusions of Game Theory including the Nash equilibrium multiple equilibriums dynamic games etc Mathematics and theoretical models are used to the minimum necessary scope too to make this book get access to ordinary readers with elementary mathematical training The second objective is to utilize these methods and conclusions to analyze various Chinese social issues and institutional arrangements with a focus on the reasons people exhibit non cooperative behaviors as well as the institutions and cultures that promote interpersonal cooperation In addition to economics specialists in sociology law history politics and management will also be attracted by this book for its insightful analysis on the issue of cooperation in these fields Also readers curious about Chinese society will benefit from this book

A World History of Ancient Political Thought Antony Black, 2016 This text examines the political thought of China Greece Israel Rome India Iran Egypt Mesopotamia and also early Christianity Each of these had its own priorities based on a religious and philosophical perspective This led to different ideas about who should govern how to govern and what government was for What's in a Divine Name? Alaya Palamidis, Corinne Bonnet, 2024-03-18 Divine Names are a key component in the communication between humans and gods in Antiquity Their complexity derives not only from the impressive number of onomastic elements available to describe and target specific divine powers but also from their capacity to be combined within distinctive configurations of gods The volume collects 36 essays pertaining to many different contexts Egypt Anatolia Levant Mesopotamia Greece Rome which address the multiple functions and wide scope of divine onomastics Scrutinized in a diachronic and comparative perspective divine names shed light on how polytheisms and monotheisms work as complex systems of divine and human agents embedded in an historical framework Names imply knowledge and play a decisive role in rituals they move between cities and regions and can be translated they interact with images and reflect the intrinsic plurality of divine beings This vivid exploration of divine names pays attention to the balance between tradition and innovation flexibility and constraints to the material and conceptual parameters of onomastic practices to cross cultural contexts and local idiosyncrasies in a word to human strategies for shaping the gods through their names Questioning Technology with Jacques Ellul David W. Gill, Lisa Richmond, 2025-10-07 Twenty first century technology is an ever expanding powerful force in virtually every aspect of human life and every corner of the globe So much of modern technology has resulted in positive improvements in communication work health and other domains Technology s promises and possibilities

for the future are often glowing But it is one thing for technology to function as a tool serving human purpose and flourishing and quite another for it to be granted the position of unquestioned master All technologies deserve to be questioned What are their costs trade offs and potential or real negative impact And how do we create limits and controls for technological invasion when these would be wise and necessary Questioning Technology with Jacques Ellul addresses these questions in both the big picture and in their relevance to specific arenas such as art politics work and religion with voices from not just the academy but also the workplace and society The Century ,1929 **Out of Athens** Page duBois,2010 Out of Athens sets ancient Greek culture next to the global ancient world of Vedic India the Han dynasty in China and the empires that survived Alexander the Great Publisher description Myths & legends of ancient Egypt Lewis Spence,1915 *India's Medieval and Modern Past* Shankar Goyal,2004 The history of medieval and modern India is an evergreen field for research IN recent decades the texture of writing on these periods is changing fast due to the availability of new materials and changing attitudes of historians Apparently now more attention is being devoted to the study of socio economic history historiography etc instead of the age old topics concerning the wars intrigues and rivalries of royal potentates and dynasties

The Kensington series of lesson books (ed. by J.W. Laurie). Primer, pt Kensington series,1872 **Wealth, Poverty and Politics** Thomas Sowell,2016-09-06 In *Wealth Poverty and Politics* Thomas Sowell one of the foremost conservative public intellectuals in this country argues that political and ideological struggles have led to dangerous confusion about income inequality in America Pundits and politically motivated economists trumpet ambiguous statistics and sensational theories while ignoring the true determinant of income inequality the production of wealth We cannot properly understand inequality if we focus exclusively on the distribution of wealth and ignore wealth production factors such as geography demography and culture Sowell contends that liberals have a particular interest in misreading the data and chastises them for using income inequality as an argument for the welfare state Refuting Thomas Piketty Paul Krugman and others on the left Sowell draws on accurate empirical data to show that the inequality is not nearly as extreme or sensational as we have been led to believe Transcending partisanship through a careful examination of data *Wealth Poverty and Politics* reveals the truth about the most explosive political issue of our time **Ladies' Home Companion** ,1913 **Nelson's Encyclopaedia** ,1907 **Chambers's Encyclopaedia: Num.-Pue** ,1880 *Good Furniture & Decoration* ,1917 *The Spectator* ,1899 *Chamber's Encyclopaedia* ,1878 **Proceedings of the M.W. Grand Lodge of Alberta, Ancient, Free and Accepted Masons** Freemasons. Grand Lodge of Alberta,1925 *Preliminary Paper[s]; Prepared for Second General Session, July 15-29, 1927* Institute of Pacific Relations. Conference,1927 **The American Jewish Chronicle** ,1917 **Good Furniture** ,1918

Decoding **Classical Greece China How Great Were The Differences**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Classical Greece China How Great Were The Differences**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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