



Denis Collin

COMPRENDRE Machiavel



ARMAND COLIN

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AW Chickering



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Les classiques à l'épreuve Delphine Antoine-Mahut, Samuel Lézé, Collectif, 2018 Au cœur de la pensée philosophique une tension essentielle des textes écrits dans une conjoncture donnée et incarnés dans des hommes singuliers conquièrent progressivement une forme d'intemporalité Ils deviennent classiques L'objectif de ce volume collectif réunissant une vingtaine d'études de cas est de soumettre ces classiques à une double preuve D'une part l'étude des réceptions et médiations intellectuelles montre que le travail de l'historien de la philosophie ne se résume pas celui d'un antiquaire D'autre part la mise au jour des mécanismes d'activations et d'actualisations intellectuelles des classiques atteste de ce que la pensée philosophique ne saurait se réduire à un inventaire d'arguments contextualisés Il s'agit en somme de proposer une approche anthropologique de la pensée philosophique

The Length of the Shackles Denis Collin, 2023-07-04 Our contemporary societies let us believe that we are free it is a delusion We are still shackled in our chains even in the West Chains that we take for wings we believe ourselves to be in a democracy we think that work allows us to emancipate ourselves and we imagine that new technologies facilitate our lives This is our daily Newspeak But oligarchy reigns People are mired in consumerism and liberalism Security control is more and more prevalent while medical progress in procreation brings us closer to an industrial fabrication of human beings In this context we must question and rethink the conditions of a true human liberation This is the work that Denis Collin has undertaken Basing himself on numerous historical and philosophical references he redefines the concepts and opens up new political economic social and metaphysical perspectives The setting up of partial associations at all levels of political organization the end of wage labor in favor of the cooperation of producers the realization of man through his creative activity the guarantee of the primacy of subjectivity in the face of scientism are among the weapons intended to break our chains Denis Collin is an associate professor of philosophy and holds a doctorate in literature and the humanities His publications include *Le Cauchemar de Marx* Marx's Nightmare Max Milo 2009 *Revive la République* *Revive the Republic* Armand Colin 2005 and *Morale et Justice sociale* *Morality and Social Justice* Seuil 2001

Nouvel abrégé de philosophie France Farago, Jacqueline Russ, 2010-09-29 Le Nouvel abrégé de philosophie s'est imposé comme le livre compagnon idéal pour mieux suivre en philo et affronter avec un maximum de sérénité les preuves du Bac Au-delà de sa précision et sa richesse en font le plus précieux des manuels pour celui qui se lance dans des études de philosophie Cette quatrième édition refondue en fonction des nouveaux programmes enrichit encore l'ouvrage tout en préservant les qualités reconnues présentation synthétique des connaissances de base clarification des concepts et des jeux de notions clés pour une lecture profitable des grands textes socle général pour mieux bâtir ses dissertations

Lire Jean Rouaud Michel Lantelme, 2009 L'œuvre de Jean Rouaud tient depuis *Les Champs d'honneur* prix Goncourt 1990 une place essentielle dans la littérature contemporaine Placée dès l'origine sous le signe de la perte elle déploie des récits de filiation qui remontent l'Histoire bien au-delà du père disparu Avec un humour qui ne le cède en rien à la mélancolie elle met en scène l'effondrement des

grands récits de la communauté et revisite jusqu'aux fondements préhistoriques de notre civilisation. Au-delà du deuil originel, elle renoue avec un roman alerte, libre la fois du réalisme et du formalisme, non sans une lucidité joueuse qui entraîne le lecteur lui-même et son lecteur dans un tourbillon d'imaginaire et de questions. Lire Didier Daeninckx Gianfranco Rubino, 2009. L'œuvre de Didier Daeninckx a fortement contribué au renouvellement du roman noir en ouvrant la dimension de l'histoire, ses intrigues s'attachent aux aspects refoulés du passé collectif. Cette exigence de mémoire s'accompagne d'une attention à la société contemporaine, ses mécanismes de pouvoir, ses marges. Toute une comédie humaine s'exprime galement dans les nouvelles irréductibles aux étiquettes de genre. Auteur d'ouvrages de fiction, d'essais, de livres en collaboration avec des photographes et des dessinateurs, Daeninckx allie son engagement politique, une maîtrise de l'écriture qui restitue avec une précision ethnographique les facettes diverses du monde actuel. Embrassant l'ensemble de l'œuvre, cette étude en retrace les constantes, les parcours, les secrets de fabrication. Lire *Patrick Modiano* Bruno Blanckeman, 2009. Désorientés les personnages de Patrick Modiano errent, la recherche d'eux-mêmes. Dans ses romans, il entrelace les fils d'une trame, chaque fois différent, tissu de détermination, historiques et intimes. Entre causticité, *La Place*, de la toile 1968 et *Malancol*. Dans le café de la jeunesse perdue, 2008, le lecteur tente de saisir des existences qui toujours lui échappent, la sienne comme celles des autres, pareillement entrevues et perdues. *Trouble et malaise* esquissent ainsi l'histoire incertaine d'une civilisation, d'une famille, d'une littérature unies dans un monde d'assaut. Le présent ouvrage suit le parcours de cette œuvre singulière aux prises avec les infinies variations d'une écriture attachée à saisir d'insaisissables vérités. Lire *Milan Kundera* Martine Boyer-Weinmann, 2009. L'œuvre de Milan Kundera est un hymne au pouvoir du roman. Du Tchèque au français, elle n'a cessé depuis près de cinquante ans de célébrer jusqu'à l'essai, le besoin vital de fiction pour penser le monde. Savante et accessible, portée par une esthétique de la variation, elle s'est inventé une langue musicale et polyphonique, la composition exigeante. Mariant l'imaginaire d'Europe centrale, l'esprit des Lumières, Kundera emporte son lecteur par son rire, son humour teint de malancol au cœur des interrogations les plus existentielles qui font désormais entrer son œuvre dans le club très restreint de la littérature mondiale au présent. **Leçons sur l'Histoire** Raymond Aron, Sylvie Mesure, 2023-01-25. Ce volume réunit deux cours inédits prononcés au Collège de France entre 1972 et 1974. Trente-cinq ans après l'Introduction à la philosophie de l'histoire, ces Leçons restituent la tonalité propre d'un enseignement témoignant de l'extraordinaire ouverture d'une pensée constamment mise à jour et accessible, la rectification. Revenant sur les problèmes de la connaissance historique, Raymond Aron intègre sa réflexion dominée autrefois par la sociologie allemande de Dilthey, Weber, l'apport des auteurs anglo-saxons contemporains. Tentative périlleuse, tant les deux traditions semblent hétérogènes. Les Allemands abordaient directement la question de l'objectivité des sciences historiques. Les Anglo-Saxons analysent les noncs pour discerner ceux qui sont vridiques et ceux qui ne le sont pas, c'est dans ce cadre qu'ils examinent le langage de l'historien comme langage sur des événements passés. Entre deux approches aussi différentes, rien d'étonnant si le dialogue est rare et parfois difficile. Raymond

Aron montre pourtant que appliquée aux sciences de l'homme la philosophie analytique retrouve une interrogation centrale dans la tradition allemande la connaissance de la réalité humaine présente-t-elle par rapport celle de la nature des traits originaux Issue de Dilthey cette redoutable question retravaillée par Hempel Dray ou Danto est ici développée dans sa portée concrète explique-t-on la décision de Hitler d'attaquer l'URSS comme on explique la chute des corps Ou encore quelle est la responsabilité des dirigeants dans les crises internationales En faisant dialoguer les deux principales traditions intellectuelles on s'est développé la réflexion entre les sciences humaines courant allemand et courant anglo saxon en traduisant les apports de l'une dans le langage de l'autre c'est le rôle de l'homme dans l'histoire et le tragique de l'action politique que nous convie à méditer la parole vivante de Raymond Aron

Comprendre Machiavel Denis Collin, 2008-11-05 Peu d'auteurs ont une réputation aussi exécrable que Machiavel devenu synonyme d'intelligence perverse et calculatrice Ce livre montre quel point cette interprétation est non seulement hâtive mais fautive Machiavel fonctionnaire au service du pouvoir florentin et patriote déplorant l'absence d'unité italienne unifia ses employeurs tirer les leçons de changements majeurs dans le système économique et social de son temps Confronté la disparition des républiques féodales et la montée en puissance du capitalisme il conclut la nécessité du volontarisme politique pour préserver la liberté de la cité et de l'individu tout au long d'une histoire qui ne sera plus qu'une crise permanente Il refuse l'asservissement de la politique la morale par la lucidité et non par le cynisme Maillon important d'une tradition politique où couleront avec lui Spinoza Rousseau ou Gramsci il s'impose comme un précieux antidote à l'idologie naïve de la démocratie d'aujourd'hui Agrégé et docteur en philosophie Denis Collin enseigne en lycée

Essai sur les œuvres et la doctrine de Machiavel Paul Deltuf, 1867

Livres hebdo, 2008

La politique selon Machiavel Catherine H. Zuckert, 2021-10-07 Cette analyse des œuvres de Machiavel montre que le philosophe florentin livre un récit cohérent de la notion politique qui s'applique aussi bien à notre époque qu'à la sienne Selon Machiavel les individus s'organisent politiquement pour protéger leur vie leur famille et leurs biens des agresseurs violents Mais une fois ces sociétés organisées formées celles-ci se divisent en deux sortes d'humeurs opposées le désir du peuple de ne pas être commandé ou opprimé et le désir des ambitieux et des avarés de dominer et d'opprimer Machiavel adresse donc toutes ses œuvres aux dirigeants réels ou potentiels car il voit qu'une foule sans direction peut être destructrice Pour conserver leur position de gouvernants il exhorte les dirigeants à utiliser le désir de protection du peuple

De Philosophia, 1999

Comment il faut lire les auteurs classiques français Antoine Albalat, 1913

Revue Française d'Histoire des Idées Politiques, 2017-12-01 Au sommaire de ce numéro Lefort lecteur de Machiavel le travail continu de l'œuvre Au-delà du nihilisme de l'Internationale lettriste l'Internationale situationniste L'Europe des Six ou la naissance d'un régime international dans l'après-guerre 1945-1955 La Nouvelle Droite et le nazisme Retour sur un débat ou encore Le perfectionnisme social et la critique feuerbachienne du personnalisme chrétien de Friedrich Julius Stahl

Comment il faut lire les auteurs classiques français, de Villon à Victor Hugo Antoine Albalat, 1920

"Le Prince" de Machiavel et la théorie de l'absolutisme L. Couzinat, 1910

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