

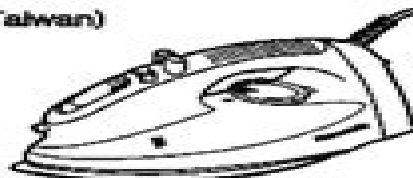
Service Manual

Electric Steam Iron

NI-S100TS/S200TS/S210TS/S250TS/S260TS/S300TS/S400TS/S500TS/S550TS/S600TS

NI-S100TS


 NI-S200TS
 NI-S210TS
 NI-S250TS
 NI-S260TS
 NI-S400TS

 NI-S550TS (Taiwan)
 NI-S500TS
 NI-S300TS

 NI-S550TS (Except Taiwan)
 NI-S600TS


WARNING

This service information is designed for experienced repair technicians only and is not designed for use by the general public. It does not contain warning or cautions to advise non-technical individuals of potential dangers in attempting to service a product. Products powered by electricity should be serviced or repaired only by experienced professional technicians. Any attempt to service or repair the product or products dealt with in this service information by anyone else could result in serious injury or death.

SPECIFICATIONS

| Item \ Model No. | NI-S100TS | NI-S200TS | NI-S210TS | NI-S250TS | NI-S260TS | NI-S300TS | NI-S400TS | NI-S500TS | NI-S550TS | NI-S600TS |
|--------------------------------------|-------------------------------|----------------------|-----------|------------------------------------|-----------|------------------------|-------------------------------|--------------------|--------------------|-----------|
| Rating | 220-240V~ 1200-1430W 5.5-6.0A | | | | | | 220-240V~ 1800-2150W 8.2-9.0A | | | |
| | 110V~ 1000W 9.1A | | | | | | 230-240V~ 1650-1800W 7.2-7.5A | | | |
| | 220V~ 350W 1.5A | | | | | | 110V~ 1000W 9.1A | | | |
| | | | | | | | 220V~ 350W 1.5A | | | |
| Weight | 1.10 kg | | | | | | 1.18 kg | | | |
| Dimensions(DxDxH) | 265mm×109mm×140mm | | | | | | | | | |
| Tank capacity | 180 cc (6.30 oz) | | | | | | | | | |
| Temperature control range | 80℃ - 200℃ | | | | | | | | | |
| Handle ass'y (Water tank) color | Blue(A)/ Orange(T) | Blue(A)/ Green(G) | Orange(T) | Blue(A)/ Green(G)/ Orange(T) | Blue(A) | Violet(V)/ Green(G) | Violet(V)/ Red(R) | Blue(A)/ Red(R) | Blue(A)/ Red(R) | Blue(A) |

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Electric Iron Manual

Michal Rosen-Zvi



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Clothing Club Manual Mary Cecelia Whitlock,Harriet Muriel Phillips,1922 *A Manual for the High Schools of Wisconsin* J.T. Giles,Wisconsin. Department of Public Instruction,1924 **Technical Manual** United States. War Department,1945 Monthly Catalog of United States Government Publications ,1989 **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1989 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **American Mining & Metallurgical Manual ...** ,1922 *Monthly Catalogue, United States Public Documents* ,1989 Moody's Manual of Railroads and Corporation Securities ,1908 *Willing's Press Guide* ,1926 Coverage of publications outside the UK and in non English languages expands steadily until in 1991 it occupies enough of the Guide to require publication in parts Poor's Manual of the Railroads of the United States ,1903 With an appendix containing a full analysis of the debts of the United States the several states municipalities etc Also statements of street railway and traction companies industrial corporations etc statement omitted on later vols *Electrical Merchandising* ,1914 *Railway Electrical Engineer* ,1927 **Electrical Merchandising Week** ,1919 Includes annually 1961 Home goods data book **Mining and Engineering World** ,1914
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