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Contact No: 012 375 6956

Fax no: 012 375 5274

Email: [saulridgesec@yahoo.com](mailto:saulridgesec@yahoo.com)**OCTOBER/NOVEMBER****GRADE 11****2024****ECONOMICS P2  
MARKING GUIDELINE****MARKS: 150**

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This marking guideline consists of 21 pages.

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# Economic P2 Memo Grd11

**CL Gary**



**Economic P2 Memo Grd11:**

*The Scottish Educational Journal* ,1966

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