

**Section 1-2**

# **Note Taking Guide**

## **Identifying Health Risks (pp. 6–11)**

### **Influences on Health**

1. Complete the table with details about influences on health.

Factor	Definition	Example
Heredity	a. _____ _____	b. _____ _____
Physical environment	c. _____ _____	d. _____ _____
Social environment	e. _____ _____	f. Family, friends, _____ _____
Culture	g. _____ _____	h. _____ _____
Media	i. _____ _____	j. _____ _____
Technology	k. Some people use to do things better and faster	l. _____ _____
Healthcare	m. _____ _____	n. _____ _____
Behavior	o. _____ _____	p. _____ _____

# Daily Note Taking Guide Answers

**A Loxley**



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*The Essential Guide to RTI* Silvia L. DeRuvo, 2010-08-13 A practical hands on guide that helps teachers fulfill the promise of RTI Filled with practical tools and step by step guidelines this book shows teachers how to implement RTI effectively This valuable resource helps teachers assess a school's or classroom's readiness to begin the implementation process and offers extensive resources to help educators identify appropriate screening and progress monitoring tools for students DeRuvo provides dozens of effective research based interventions and instructional strategies that teachers can implement immediately in their classrooms and offers guidelines for selecting additional curricula and strategies to support students with diverse needs Includes easy and efficient progress monitoring strategies to measure RTI effectiveness Written by veteran educator and active teacher trainer Silva DeRuvo Provides helpful advice for effective collaboration between teachers The book includes strategies for joint curriculum mapping as well as for measuring student mastery of identified content area standards

**Human Biology** Daniel D. Chiras, 2005 Intended for non majors this textbook describes the structure and functions of each human body system explores the body processes that regulate chemical levels in the blood and body temperature and overviews genetics human reproduction and evolution The fifth edition trims the overall length by 20% while adding short essays on past scientific

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**Willing's Press Guide and Advertisers' Directory and Handbook**, 1906

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*El-Hi Textbooks and Serials in Print, 1995* R R Bowker Publishing, 1995-02

**The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba**, 1885

Developing an Information Literacy Program K-12 Iowa City Community School District (Iowa City, Iowa), 1998 This book outlines a process for collaboration between the teacher and library media specialist identifies literacy concepts and much more

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