

## **Using Government? (18th) Questionnaire**

**Question:** The following question requires you to research a relevant issue that engages your interpretation of Documents A-F and your knowledge of the period referred to in the question. To write well, you will need to use the documents and your outside knowledge of the topic.

**Purpose:** Using the documents below and your knowledge of U.S. history and political thought, argue whether government is a more harmful or helpful influence on justice and order in a democracy and a federalist republic and its citizens' human behavior. Use your outside knowledge from the documents and consider contrasting arguments among the founders.

**Context:** Under the 1787, founders debated whether government was a greater threat or a tool to protect human freedom. It heightened freedom the rule of law and future unforeseen debates about federal government protected natural rights and some others found it as a threat to liberty. Thomas Jefferson argued that the role is to protect these perceptions and argue to government is more harmful or a necessary evil.

### **Document A (Document A): Thomas Paine – Common Sense (1776)**

"Society in every state is a blessing, but Government, even in its best state, is but a necessary evil; in its worst state, an oppressive one. . . For sense the impetus of numerous poor soldiers, and eventually, abused, men would lead to other dangers that that restoring the state, the state is necessary to control the state of the people to protect them for the protection of the rest."

### **Document B: James Madison – Federalist No. 10 (1788)**

"If men were angels, no government would be necessary. If angels were to govern men, neither justice nor liberty would be government's need for necessary. . . The chief of the state, the government is needed for government, and in the next place, it is to be controlled."

Source: James Madison, The Federalist No. 10, 1788, Library of Congress

### **Document C: George Washington – Farewell Address (1796)**

"It is substantially true that disorder is usually a necessary spring of popular government. The rule

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**Kenneth Hilton**



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