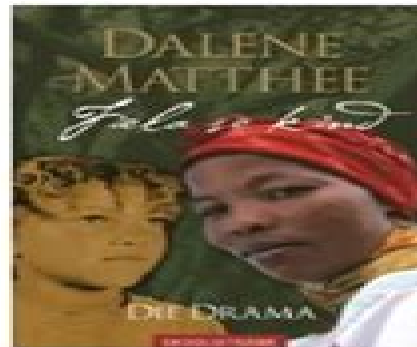


Fiela se kind – Die drama

deur Dalene Matthee

School edition



FIRST ACT (EERSTE BEDRYF)

Scene 1 (Toneel 1)

Forest scene (woudtoneel). Elias is busy (besig) climbing down the primitive scaffolding (steier). There is a lot of fog (mis).

Elias thinks to himself that a man only (net) has one body (lyf) and that he has to live with that body for a long time. He believes (glo) he has a good plan and a little luck (geluk), although luck is hard to come by (skaars) in the forest (bos). He calls out to his wife, Barta, to bring him some coffee, saying he is exhausted (gedaan). He thinks how he will need to get a few (paar) old metal sheets (sinkplate) to patch up their house since the kids are suffering (ly) due to it being so damp (nattigheid) inside.

When he hears Barta coming with his coffee, he quickly grabs (gryp) his axe (handbyl) and looks attentively (aandagtig) at the handle (steel).

(This shows the audience that he does not want his wife to catch him doing nothing: he wants to appear being busy and working hard.)

Barta asks Elias if Lukas, their son, is not with him, but Elias replies no and tells her to put the coffee down since his hands are busy. Bartha leaves and Elias thinks that she is still (nog) a pretty lady, but she will have to get new shoes

Drama Story In Afrikaans

Arturo Cuomo



Drama Story In Afrikaans:

Standard Encyclopaedia of Southern Africa, Capetown, 1972 *Global Ibsen* Erika Fischer-Lichte, Barbara Gronau, Christel Weiler, 2012-03-27 This book analyses the different ways in which Ibsen's plays were and are performed in different cultures on five continents and examines the impact of such performances on the theatre social life and politics of these cultures It shows that performing Ibsen means performing multiple modernities *Standard Encyclopaedia of Southern Africa*, 1970 *A Century of South African Theatre* Loren Kruger, 2019-11-28 Theatre is not part of our vocabulary Siphos Sepamla's provocation in 1981 the year of famous anti-apartheid play *Woza Albert* prompts the response yes indeed it is *A Century of South African Theatre* demonstrates the impact of theatre and other performances pageants concerts sketches workshops and performance art over the last hundred years Its coverage includes African responses to pro British pageants celebrating white Union in 1910 such as the Emancipation Centenary of the abolition of British colonial slavery in 1934 organized by Griffiths Motsieloa and HIE Dhlomo through anti-apartheid testimonial theatre by Athol Fugard Maishe Maponya Gcina Mhlophe and many others right up to the present dramatization of state capture inequality and state violence in today's unevenly democratic society where government has promised much but delivered little Building on Loren Kruger's personal observations of forty years as well as her published research *A Century of South African Theatre* provides theoretical coordinates from institution to public sphere to syncretism in performance in order to highlight South Africa's changing engagement with the world from the days of Empire through the apartheid era to the multi lateral and multi lingual networks of the 21st century The final chapters use the Constitution's injunction to improve wellbeing as a prompt to examine the dramaturgy of new problems especially AIDS and domestic violence as well as the better known performances in and around the Truth and Reconciliation Commission Kruger critically evaluates internationally known theatre makers including the signature collaborations between animator designer William Kentridge and Handspring Puppet Company and highlights the local and transnational impact of major post apartheid companies such as Magnet Theatre **South Africa**, 1991 *Suid-Afrikaanse tydskrif vir Afrikatale*, 1989 *Readings in African Popular Culture* Karin Barber, 1997 This is an extraordinarily rich collection full of informative detail and excellent interpretative analysis There is not a single piece that fails to fascinate *Leeds African Studies Bulletin* an impressive collection of inspiring and thought provoking essays *Media Development* This is a book that should find its way into many syllabuses and onto the bookshelves of Africanist scholars in many disciplines Its publication marks a key turning point in scholarship on the cultures of contemporary Africa *Africa Today* This book surveys the popular culture of contemporary Africa including popular literature oral narrative and poetry dance drama music and visual art with special emphasis on the verbal arts The essays cover six main areas views of the field oral tradition revisited social history social criticism and interpretation women in popular culture little genres of everyday life the local and the global **Movies, Moguls, Mavericks** Johan Blignaut, 1992 *Lantern*, 1976 **Press Digest**, 1960

Library of Congress Subject Headings Library of Congress, Library of Congress. Subject Cataloging Division, 1975

Recovering Racists Idelette McVicker, 2022-04-12 It is a rare thing for me to stand with a book explicitly about race and equity that is written by a white person Why Because it is a rare thing to encounter a white person who has followed the lead of people of color into their own transformation so deeply that I trust the message coming from their white body Idelette McVicker has done the work Lisa Sharon Harper from the foreword As a white Afrikaner woman growing up in South Africa during apartheid Idelette McVicker was steeped in a community and a church that reinforced racism and shielded her from seeing her neighbors oppression But a series of circumstances led her to begin questioning everything she thought was true about her identity her country and her faith Recovering Racists shares McVicker's journey over thirty years and across three continents to shatter the lies of white supremacy embedded deep within her soul She helps us realize that grappling with the legacy of white supremacy and recovering from racism is lifelong work that requires both inner transformation and societal change It is for those of us who have hit rock bottom in the human story of race says McVicker We must acknowledge our internalized racism repent of our complicity and learn new ways of being human This book invites us on the long slow journey of healing the past making things right changing old stories and becoming human together As we work for the liberation of everyone we also find liberation for ourselves Each chapter ends with discussion questions **Catalog of the Theatre and Drama Collections: Theatre Collection: books on the theatre. 9 v** New York Public Library. Research Libraries, 1967 Research and Publications University of Cape Town, 1956 **New Theatre Quarterly 48: Volume 12, Part 4** Clive Barker, Simon Trussler, 1997-02-13 New Theatre Quarterly provides an international forum where theatrical scholarship and practice can meet and where prevailing dramatic assumptions can be subjected to vigorous critical questioning *Mayibuye*, 1993 **International African Bibliography**, 1995 Women Screenwriters Jill Neldes, Jule Selbo, 2015-09-29 Women Screenwriters is a study of more than 300 female writers from 60 nations from the first film scenarios produced in 1986 to the present day Divided into six sections by continent the entries give an overview of the history of women screenwriters in each country as well as individual biographies of its most influential *Research and Publications - University of Cape Town* University of Cape Town, 1947 **Dictionary of South African Biography** W. J. De Kock, 1968 Biographies of important persons in South African history who lived before 1982

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