Heimler's History: AP World History Notes

Unit 1: Global Tapestry (1200-1450)

State Building in Song China

- World's preeminent power by 960
- Split into multiple kingdoms
- Unified, dynastic empire known as the Song Dynasty to 1279
- Built structure with 6 departments:
 - Personal, finance, rites, army, justice, and public works, all overseen by the censorate
- Confucianism: Understood reality as hierarchical
- Civil service exam used to determine if people could work in the bureaucracy, must be versed in Confucian ideals
- Long-distance trade across Afro-Eurasia
 - Carrying goods- increasingly commercialized society
 - Goods produced in sale in distant markets
 - Manufacturing flourished
 - Iron production
 - 11th century: Iron industry produced 32,000 suits of armor and 16 million arrowheads annually
- Role of money. Introduction of paper money, more popular than minted ones.
- Gunpowder accidentally discovered by Daoist alchemists, first used for fireworks and then used by the Song military leaders
- · Influenced Japan: Similar architecture
- Religion: Fusion of influences
- Buddhism came to China from India
 - New forms: Mahayana Buddhism
 - Transformed into many deities, veneration of relics, and heavens/hells
- Population, Agricultural base, and manufacturing all led to wealthiest empire
- · Language, confucianism, and culture made it the most unified empire on the planet

State Building in Dar-Al Islam

- · Abbasid Caliphate came into power in the mid-8th century in north Africa and the middle East
- · Religion was spreading all across Afro-Eurasia
- Political Islam flourished across the world
- Very different responses to the spread across the world
- India (South Asia): 13th century, invaded by Turkish Muslims.
 - Established the Delhi Sultanate: A Muslim political system
 - Indians had been Hindu for a long time, so Islam did not gain much of a foothold throughout India
 - Islam: Monotheistic, no images represnting Allah, equality
 - Hindu: Polytheistic, many idols, rigid caste system
 - Exceptions: Sufi Muslims
 - Emotional and static experience, more popular form, incorporated Hindu gods
 - Lowest caste people converted
- West Africa: Spread by commercial enterprises of traveling merchants
 - Converted peacefully in urban centers like Ghana and Mali

Chapter 1guided Reading Ap World History

RJ Alexander

Chapter 1guided Reading Ap World History:

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