

13.1-2 Postwar America: The 1950s Guided Reading*Pages 636-655*1. Determine what **solution** was reached for each **Postwar Economic** issue:

Economic Issue	Solution
Veteran Unemployment	
Housing Shortage	
Inflation	
Labor Strikes	
Racial Discrimination in Hiring	

2. What was life like in the **suburbs** in the 1950s?3. What were **three effects** of the end of World War II on **American society**?4. What were some issues **Truman** fought for?5. What two important **civil rights actions** occurred during **Truman's** presidency?6. What changes occurred in **American business** in the 1950s?7. How was **consumerism** encouraged in the 1950s?

Chapter 2guided Reading Postwar America

Mary Corbin Sies,Christopher Silver



Chapter 2 guided Reading Postwar America:

The Americans McDougal-Littell Publishing Staff, 2002-03-04 *One Hundred Million Philosophers* Adam

Bronson, 2016-03-31 After the devastation of World War II journalists scholars and citizens came together to foster a new culture of democracy in Japan Adam Bronson explores this effort in a path breaking study of the Institute for the Science of Thought one of the most influential associations to emerge in the early postwar years The institute's founders believed that the estrangement of intellectuals from the general public had contributed to the rise of fascism To address this they sought to develop a science of thought that would reconnect the world of ideas with everyday experience and thus reimagine Japan as a democratic nation home to one hundred million philosophers To tell the story of Science of Thought and postwar democracy Bronson weaves together several strands of Japan's modern history that are often treated separately the revival of interest in the social sciences and Marxism after the war the appearance of new social movements that challenged traditional class and gender hierarchies and the ascendance of a mass middle class culture This story is transnational in both connective and comparative senses Most of the Science of Thought founders were educated in America and they drew upon a network of American thinkers and institutions for support They also derived inspiration from other efforts to promote a culture of democracy ranging from thought reform campaigns in the People's Republic of China to the Mass Observation study of the British working classes By tracing these sources of inspiration around the world Bronson reveals the contours of a transnational intellectual milieu Science of Thought embodied a vision of democratic experimentation that had to be rearticulated repeatedly in response to challenges that arose in connection with geopolitical events and social change prompting the group's evolution from a small research circle in the 1940s into the standard bearer for citizen activism in the 1960s Through this history Bronson argues that the significance of Science of Thought lay in the way it exemplified democracy in practice The practical experience of the intellectuals and citizens associated with the group remains relevant to those who continue to grapple with the dilemmas of democracy today **Politics and Suicide** Nicholas

Michelsen, 2015-10-08 *Politics and Suicide* argues that whilst the historical lineage of suicidal politics is recognised the fundamental significance of autodestruction to the political remains under examined It contends that practices like suicide bombing do not simply embody a strange or abnormal suicidal articulation of the political but rather that the existence of suicidal politics tells us something fundamental about the political as such and thinking about political violence more broadly Recent world events have emphatically shown our need for tools with which to develop better understandings of the politics of suicide Through the exploration of several arresting case studies including the Kamikaze bombers of World War Two Jan Palach's self immolation in 1969 Cold War nuclear deterrence and the suicide terrorist attacks of 9/11 Michelsen asks how we might talk of a political suicide in any of these contexts The book charts how political processes go suicidal and asks how we might still consider them to be political in such a case It investigates how suicide can function as politics A strong

contribution to the fields of philosophy and international relations theory this work will also be of interest to students and scholars of political theory and terrorism political violence *The First Atomic Bomb* Janet Farrell Brodie, 2023-06 2024 Southwest Book of the Year On July 16 1945 just weeks before the atomic bombing of Hiroshima and Nagasaki that brought about the surrender of Japan and the end of World War II the United States unleashed the world's first atomic bomb at the Trinity testing site located in the remote Tularosa Valley in south central New Mexico Immensely more powerful than any weapon the world had seen the bomb's effects on the surrounding and downwind communities of plants animals birds and humans have lasted decades In *The First Atomic Bomb* Janet Farrell Brodie explores the history of the Trinity test and those whose contributions have rarely if ever been discussed the men and women who constructed served and witnessed the first test as well as the downwinders who suffered the consequences of the radiation Concentrating on these ordinary people laborers ranchers and Indigenous peoples who lived in the region and participated in the testing Brodie corrects the lack of coverage in existing scholarship on the essential details and everyday experiences of this globally significant event *The First Atomic Bomb* also covers the environmental preservation of the Trinity test site and compares it with the wide range of atomic sites now preserved independently or as part of the new Manhattan Project National Historical Park Although the Trinity site became a significant node for testing the new weapons of the postwar United States it is known today as an officially designated National Historic Landmark Brodie presents a timely important and innovative study of an explosion that carries special historical weight in American memory *Challenge of Freedom* Roger LaRaus, Harry P. Morris, Robert Sobel, 1990 *The World Turned Inside Out* James Livingston, 2011-12-19 *The World Turned Inside Out* explores American thought and culture in the formative moment of the late twentieth century in the aftermath of the fabled Sixties The overall argument here is that the tendencies and sensibilities we associate with that earlier moment of upheaval decisively shaped intellectual agendas and cultural practices from the all volunteer Army to the cartoon politics of Disney movies in the 1980s and 90s By this accounting the so called Reagan Revolution was not only or even mainly a conservative event By the same accounting the Left having seized the commanding heights of higher education was never in danger of losing the so called culture wars At the end of the twentieth century the argument goes the United States was much less conservative than it had been in 1975 The book takes supply side economics and South Park equally seriously It treats Freddy Krueger Buffy the Vampire Slayer and Ronald Reagan as comparable cultural icons **Creating America** , 1995 Each unit includes guided reading vocabulary building skillbuilder practice geography applications primary sources literature selections reteaching activities enrichment activities for gifted and talented students history workshop resources and answer key *Environment and Planning* , 1991 [Resources in Education](#) , 1986-10 **America Pathways to the Present** , 1995 *The Postwar Naval Revolution* Norman Friedman, 1986 [World History: Connections to Today](#) Prentice Hall (School Division), Prentice Hall Dictionary Editors, 2001-06 To purchase or download a workbook click on the Purchase or Download button to the left To

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Call to Freedom Sterling Stuckey, 2003 Teaches U S history employing the themes geography economics government citizenship science technology and society culture Constitutional heritage and global relations **Film News**, 1948 **U.S. Air Services**, 1945 **Out of Many** John Mack Faragher, 1999 This work weaves together the complex interaction of social political and historical forces that have shaped the United States and from which the American people have evolved by telling stories of people and of the nation

Index to Theses with Abstracts Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards, 2006

The Journeyman Barber, Hairdresser and Cosmetologist, 1937 **Modern America** Allan M. Winkler, 1985 Beginning with the tensions that culminated in the Cold War the growth of Presidential power and the development of more centralized economic planning this volume takes a lively look at the roots of the major social issues and political events in the United States after World War II It also includes sections on blacks Hispanics Native Americans and women ISBN 0 06 047144 1 pbk 17 95 **Planning the Twentieth-century American City** Mary Corbin Sies, Christopher Silver, 1996 Arguing that planning in practice is far more complicated than historians usually depict the authors examine closely the everyday social political economic ideological bureaucratic and environmental contexts in which planning has occurred In so doing they redefine the nature of planning practice expanding the range of actors and actions that we understand to have shaped urban development

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