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Resources in Education ,1988

Artificial Mathematical Intelligence Danny A. J. Gómez Ramírez,2020-10-23 This volume discusses the theoretical foundations of a new inter and intra disciplinary meta research discipline which can be succinctly called cognitive metamathematics with the ultimate goal of achieving a global instance of concrete Artificial Mathematical Intelligence AMI In other words AMI looks for the construction of an ideal global artificial agent being able to co solve interactively formal problems with a conceptual mathematical description in a human style way It first gives formal guidelines from the philosophical logical meta mathematical cognitive and computational points of view supporting the formal existence of such a global AMI framework examining how much of current mathematics can be completely generated by an interactive computer

program and how close we are to constructing a machine that would be able to simulate the way a modern working mathematician handles solvable mathematical conjectures from a conceptual point of view The thesis that it is possible to meta model the intellectual job of a working mathematician is heuristically supported by the computational theory of mind which posits that the mind is in fact a computational system and by the meta fact that genuine mathematical proofs are in principle algorithmically verifiable at least theoretically The introduction to this volume provides then the grounding multifaceted principles of cognitive metamathematics and at the same time gives an overview of some of the most outstanding results in this direction keeping in mind that the main focus is human style proofs and not simply formal verification The first part of the book presents the new cognitive foundations of mathematics program dealing with the construction of formal refinements of seminal meta mathematical notions and facts The second develops positions and formalizations of a global taxonomy of classic and new cognitive abilities and computational tools allowing for calculation of formal conceptual blends are described In particular a new cognitive characterization of the Church Turing Thesis is presented In the last part classic and new results concerning the co generation of a vast amount of old and new mathematical concepts and the key parts of several standard proofs in Hilbert style deductive systems are shown as well filling explicitly a well known gap in the mechanization of mathematics concerning artificial conceptual generation El-Hi Textbooks and American Men of Science ,1970 Serials in Print ,2003 American Men and Women of Science ,1970 Government Reports Annual Index ,1987 Sections 1 2 Keyword Index Section 3 Personal author index Section 4 Corporate author index Section 5 Contract grant number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z

Focus a Magazine for Innovators ,1999 **International Books in Print** ,1997 Forthcoming Books Rose Arny,2004 Government Reports Annual Index: Keyword A-L ,1987 The Adapted Mind Jerome H. Barkow, Leda Cosmides, John Tooby, 1992 Although researchers have long been aware that the species typical architecture of the human mind is the product of our evolutionary history it has only been in the last three decades that advances in such fields as evolutionary biology cognitive psychology and paleoanthropology have made the fact of our evolution illuminating Converging findings from a variety of disciplines are leading to the emergence of a fundamentally new view of the human mind and with it a new framework for the behavioral and social sciences First with the advent of the cognitive revolution human nature can finally be defined precisely as the set of universal species typical information processing programs that operate beneath the surface of expressed cultural variability Second this collection of cognitive programs evolved in the Pleistocene to solve the adaptive problems regularly faced by our hunter gatherer ancestors problems such as mate selection language acquisition co operation and sexual infidelity Consequently the traditional view of the mind as a general purpose computer tabula rasa or passive recipient of culture is being replaced by the view that the mind resembles an intricate network of functionally specialized computers each of which imposes contentful structure on human mental organization and

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