

## **Department of Electronics and Communication Engineering**

### **DIGITAL COMMUNICATION LAB MANUAL**

**BECL504**

**CIE Marks: 50**

**SIE Marks: 50**

**Credits: 1**

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# Diploma Digital Communication Lab Manual

**Rose Army**



## **Diploma Digital Communication Lab Manual:**

ELECTRONICS LAB MANUAL (VOLUME 2) NAVAS, K. A.,2018-10-01 This book is evolved from the experience of the author who taught all lab courses in his three decades of teaching in various universities in India The objective of this lab manual is to provide information to undergraduate students to practice experiments in electronics laboratories This book covers 118 experiments for linear analog integrated circuits lab communication engineering lab power electronics lab microwave lab and optical communication lab The experiments described in this book enable the students to learn Various analog integrated circuits and their functions Analog and digital communication techniques Power electronics circuits and their functions Microwave equipment and components Optical communication devices This book is intended for the B Tech students of Electronics and Communication Engineering Electrical and Electronics Engineering Biomedical Electronics Instrumentation and Control Computer Science and Applied Electronics It is designed not only for engineering students but can also be used by BSc MSc Physics and Diploma students **KEY FEATURES** Contains aim components and equipment required theory circuit diagram pin outs of active devices design tables graphs alternate circuits and troubleshooting techniques for each experiment Includes viva voce and examination questions with their answers Provides exposure on various devices **TARGET AUDIENCE** B Tech Electronics and Communication Engineering Electrical and Electronics Engineering Biomedical Electronics Instrumentation and Control Computer Science and Applied Electronics BSc MSc Physics Diploma Engineering Digital Communications With Lab Manual, 3/E Bhat K. N. Hari,2010-09 The Publishers' Trade List Annual ,1991 **The Complete Book of Colleges, 2020 Edition** Princeton Review,2019-07-02 No one knows colleges better than The Princeton Review Inside The Complete Book of Colleges 2020 Edition students will find meticulously researched information that will help them narrow their college search **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1967 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1986 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **The Complete Book of Colleges 2021** The Princeton Review,2020-07 The mega guide to 1 349 colleges and universities by the staff of the Princeton Review including detailed information on admissions financial aid cost and more Cover *The Students' Guide to Graduate Studies in the UK* ,1993 *British Universities' Guide to Graduate Study* ,1993 **Monthly Catalogue, United States Public Documents** ,1986 **Peterson's Guide to Graduate and Professional Programs, an Overview** ,1995 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1973 **Ebook: Chemistry: The Molecular Nature of Matter and Change** Silberberg,2015-01-16 Ebook Chemistry The Molecular Nature of Matter and Change **Digital Communications**

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