

Name: _____

Brave New World

Reading Comprehension Quiz (Chapters 12 through 14)

- _____ 1. What makes the partygoers mad at Bernard?
- A. Bernard charges everyone for their food and drinks
 - B. Bernard drunkenly insults the guests
 - C. Bernard promised someone would show, but they did not
 - D. Bernard abruptly ends the party before dinner
- _____ 2. Which of the following is a way the partygoers express their anger?
- A. They criticize aspects of Bernard that cause him to be unconfident
 - B. They threaten to burn his house down
 - C. They steal all his soma and alcohol before leaving
 - D. They contact the authorities and report Bernard's behavior
- _____ 3. John most closely bonds with:
- A. Darwin Bonaparte
 - B. Mustapha Mond
 - C. Henry Ford
 - D. Helmholtz Watson
- _____ 4. According to this person (your answer to question 3), he had raised the alarm of the authorities by:
- A. Having said there is value in the traditional family unit
 - B. Burning a pile of books
 - C. Making a romantic advance toward one of his students
 - D. Writing a thought-provoking poem
- _____ 5. According to this person (your answer to question 3), Shakespeare:
- A. Created characters whose motivations were foolish
 - B. Was a "terrible propaganda technician"
 - C. Was the most talented playwright in England's history
 - D. Did not write his own work, but rather stole it from someone else
- _____ 6. Why does Mustapha Mond censor a piece titled "A New Theory of Biology"?
- A. He fears it is too scandalous and offensive to the public
 - B. He fears the consequences of people contemplating greater purposes in life
 - C. He fears it will cause mass panic—and, therefore, violence
 - D. He thinks publishing it would constitute an act of heresy

Brave New World Questions And Answers Chapter 12

**Howard R. Moskowitz Ph.D,Alex
Gofman**



Brave New World Questions And Answers Chapter 12:

Ethics for a Brave New World, Second Edition (Updated and Expanded) John S. Feinberg, Paul D.

Feinberg, 2010-11-04 Aldous Huxley's 1932 book *Brave New World* foresees a world in which technological advances have obliterated morality and freedom. John Feinberg and Paul Feinberg in the first edition of *Ethics for a Brave New World* noted how Huxley landed frighteningly close to the truth. Their book responded to ethical crises such as abortion, euthanasia, capital punishment, and genetic engineering by looking to Scripture for principles to guide us through the moral quagmires of our time. Now dramatically updated and expanded, this edition of *Ethics for a Brave New World* seeks to maintain the relevance, rigorous scholarship, and biblical faithfulness of the first edition. While many of the topics covered in the book remain the same, John Feinberg has revised each chapter to keep it current with contemporary trends and to respond to the most recent scholarship. There is a new chapter on stem cell research and greatly expanded material on issues such as homosexuality and genetic engineering. This important resource will be a valuable guide for students and those seeking answers to ethical dilemmas.

The Media Creates Us in Its Image and Other Essays on Technology and Culture Richard

Stivers, 2020-03-31 *The Media Creates Us in Its Image and Other Essays on Technology and Culture* proposes that modern technology seriously influences every aspect of culture and personality. Technology shapes our beliefs and values and even how we think of ourselves. It affects religion, morality, education, language, communication, and sexual identity. Every institution, every organization is brought under its purview. This book attempts to awaken the reader to the destructive side of modern technology that exists side by side with its constructive side. What modern technology is destroying, however, is the very meaning of being human. The essay *The Media Creates Us in Its Image* makes this case most dramatically. The book asks the reader the following question: Is what you have gained from the use of modern technology more important than what you have lost? How do we once again bring technology under our control in the face of its inexorable progress?

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