

CONSTITUTION DE LA QUATRIEME REPUBLIQUE

PRÉAMBULE

Le Peuple Malagasy souverain,

Affirmant sa croyance en *Andriamanitra Andriananahary*,

Résolu à promouvoir et à développer son héritage de société vivant en harmonie et respectueuse de l'altérité, de la richesse et du dynamisme de ses valeurs culturelles et spirituelles à travers le « fanahy maha-olona »,

Convaincu de la nécessité pour la société malagasy de retrouver son originalité, son authenticité et sa malgachéité, et de s'inscrire dans la modernité du millénaire tout en conservant ses valeurs et principes fondamentaux traditionnels basés sur le fanahy malagasy qui comprend « ny fitiavana, ny fihavanana, ny fifanajàna, ny fitandroana ny aina », et privilégiant un cadre de vie permettant un « vivre ensemble » sans distinction de région, d'origine, d'ethnie, de religion, d'opinion politique, ni de sexe,

Conscient qu'il est indispensable de mettre en oeuvre un processus de réconciliation nationale,

Convaincu que le Fokonolona, organisé en Fokontany, constitue un cadre de vie, d'émancipation, d'échange et de concertation participative des citoyens,

Persuadé de l'importance exceptionnelle des richesses de la faune, de la flore et des ressources minières à fortes spécificités dont la nature a doté Madagascar, et qu'il importe de préserver pour les générations futures,

Constatant que le non-respect de la Constitution ou sa révision en vue de renforcer le pouvoir des gouvernants au détriment des intérêts de la population sont les causes des crises cycliques,

Considérant la situation géopolitique de Madagascar et sa participation volontariste dans le concert des nations, et faisant siennes, notamment :

- La Charte internationale des droits de l'homme ;

- Les Conventions relatives aux droits de l'enfant, aux droits de la femme, à la protection de l'environnement, aux droits sociaux, économiques, politiques, civils et culturels,

Considérant que l'épanouissement de la personnalité et de l'identité de tout Malagasy est le facteur essentiel du développement durable et intégré dont les conditions sont, notamment :

- la préservation de la paix, la pratique de la solidarité et le devoir de préservation de l'unité nationale dans la mise en oeuvre d'une politique de développement équilibré et harmonieux;

- le respect et la protection des libertés et droits fondamentaux ;

- l'instauration d'un État de droit en vertu duquel les gouvernants et les gouvernés sont soumis aux mêmes normes juridiques, sous le contrôle d'une Justice indépendante ;

- l'élimination de toutes les formes d'injustice, de corruption, d'inégalité et de discrimination ;

- la gestion rationnelle et équitable des ressources naturelles pour les besoins du développement de l'être humain ;

Constitution De La Reacutepublique Darneacutenie

Kathleen Armour



Constitution De La Reacutepublique Darneacutenie:

Reviewing **Constitution De La Reacutepublique Darneacutenie**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Constitution De La Reacutepublique Darneacutenie**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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