

Dr. KENNETH KAUNDA KODIYO

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Career Objective

As a highly accomplished legal academic and administrator with over nine years of experience, I bring a strong combination of leadership, research, and teaching expertise. Currently serving as the Dean of the School of Law and Sharia at Umma University, I am passionate about advancing legal education, developing innovative curricula, and mentoring future legal professionals.

With a PhD in Law from the University of Pécs (earned on a full scholarship) and advanced qualifications in Intellectual Property and Private/Commercial Law, I am dedicated to contributing to the growth of institutions and shaping the next generation of legal scholars and practitioners through impactful scholarship and academic excellence.

Key Competencies and Skills

- ☞ Leadership in academic programs and faculty management.
- ☞ Expertise in legal research, particularly in Private/Commercial Law.
- ☞ Skilled in innovative curriculum development.
- ☞ Dedicated to mentoring and student success.
- ☞ Global outlook with experience under prestigious international scholarships.
- ☞ Strong administrative and organizational abilities.
- ☞ Proven track record in academic policy development and implementation.
- ☞ Effective communicator and collaborator across diverse teams.
- ☞ Commitment to advancing legal education and scholarship.
- ☞ Experience in fostering partnerships with academic and professional institutions.

EMPLOYMENT HISTORY

Umma university faculty of law and Sheria
Dean School of law and Shariah

October 2024 to Date

- Oversee curriculum development, academic standards, and faculty performance.
- Manage policies, budgets, resources, and ensure regulatory compliance.
- Promote research, secure funding, and support legal clinics.
- Mentor students, encourage co-curricular

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AF Press Clips, 1981 **AAU Newsletter**, 1987 *Zambia's President, Kenneth Kaunda* Florence T. Polatnick, Alberta L. Saletan, 1972 A biography of the African leader Kenneth Kaunda who practiced non violence in the long struggle to bring progress to Zambia **AF Press Clips** United States Department of State. Bureau of African Affairs, 1981 *King Lewanika* Akashambatwa Mbikusita-Lewanika, 2017-02-15 This book expands into the neglected history of Pan African Cross Border and African traditional leadership in the Southern African liberation struggle It pays homage the seven African Kings appointed as Honorary Presidents of Congress at its founding at Bloemfontein on January 8 1912 These were Dalindyebo of the Thembus Montsioa of the Barolong Lewanika of Barotseland Letsie II of Lesotho Khama of Mangwato of Botswana Marclane of Pondoland and Mopei of the Bakgatla King Lewanika of Barotseland is the subject of the memorial lecture Nelson Mandela named his second son Makgatho Lewanika in honour of Sefako Mapogo Makgatho the second President of the ANC and King Lewanika of Barotseland In his biography of Barotselands sovereign ruler from 1878 to 1916 King Lewanika the First Gervas Clay writes that His life began in exile while his heritage lay under alien rule He had seen the usurper defeated and annihilated and some of his royal relatives in turn enthroned in triumph and overthrown into despair and death He had seen the country he loved torn by internecine wars and had himself barely escaped with his life into further exile His triumphant return he knew would be without permanency of stability unless he discovered a new way to rule He had learnt a better way and become popular with his people whom he had led to treaties with the dominant colonial power of the age He died full of honour loved and respected by his people Leaving the heart of his country reserved to the Barotse by treaty rights and his own family secure on the throne No African ruler of his time achieved more and none was more regretted by all who had known him In SiLozi the hybrid SeSotho based national lingua franca commonly shared language of Barotseland the head of the national state the King goes by the title Mulena Yo Muhulu meaning Supreme Ruler In the Siluyana language which is the language of the founding leadership of Barotseland the King goes by the title Mbumu wa Litunga or simply Litunga Following the 1884 outbreak of civil war and after the 1885 triumph of being re instated on the throne Lubosi was referred to as Mbumu wa Litunga Lewanika la Matunga Mwana Kokoma Milonga meaning the Supreme Lord of the Land Unifier of Realms and Great Conqueror From the first communications encounters and treaties the British Government and its colonial authorities and agents acknowledged Litunga Lewanika as King Lewanika of Barotseland Words of the last stanza of the Barotse National Anthem say it all Imutakwandu Mulena Muhulu Oh our late long serving Great King Yo lu mu fiwe ki Muhauheli Given to us by the grace of God Ha lu punyuhile ha lu iketile That we have survived that we are at peace **Farming in Zambia**, 1967 *East Africa and Rhodesia*, 1961 Rhodesia and Eastern Africa, 1960 Selected Speeches of Indira Gandhi: September 1972-March 1977 Indira Gandhi, 1984 **Reporter**, 2000 Politics in African Poetry Tayo Olafioye, 1982 The Economist, 1960-04 *Ghana Today*, 1963 *Anthropology & the Colonial*

Encounter Talal Asad, 1998 We have been reminded time and again by anthropologists of the ideas and ideals of the Enlightenment in which the intellectual inspiration of anthropology is supposed to lie But anthropology is also rooted in an unequal power encounter between the West and the Third World which goes back to the emergence of bourgeois Europe an encounter in which colonialism is merely one historical moment It is this encounter that gives the West access to cultural and historical information about the societies it has progressively dominated and thus not only generates a certain kind of universal understanding but also reenforces the inequalities in capacity between the European and the non European worlds and derivatively between the Europeanized elites and the traditional masses in the Third World from the Introduction The chapters in this book analyze and document ways in which anthropological thinking and practice have been affected by British colonialism They approach this topic from different points of view and at different levels Each stands as an original contribution to an argument which is only just beginning Politics, Christianity and Society in Malawi Ross, Kenneth R., Mulwafu, Wapulumuka O., 2020-02-27 With the death of John McCracken in 2017 Malawi lost a pre eminent historian This book celebrates McCracken s contribution to the study of Malawi s history and seeks to build on his legacy Part of his genius was that he identified themes that hold the key to understanding the history of Malawi in its broader perspective The authors contributing to this volume address these themes assessing the progress of historiography and setting an agenda for the further advance of historical studies The book is a valuable resource for students researchers and all who are interested in gaining a deeper understanding of Malawi s past and present **University System News** ,1991 **The Spectator** ,1961 A weekly review of politics literature theology and art *Historical Dictionary of Zambia* John J. Grotzinger, 1979 A chronology and an introductory chapter precede some 900 entries of a paragraph or two Coverage includes politics economics sociology anthropology history ethnic and linguistic groups religious bodies state and private corporations and important places and events This edition is updated for the 1990s with information on current authors popular music and radio and AIDS Includes a lengthy bibliography arranged by topic Annotation copyrighted by Book News Inc Portland OR **Africa Diary** ,1963-12 **Anatomy of a Conquest--the British Occupation of Zambia, 1884-1924** Fergus Macpherson, 1981

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