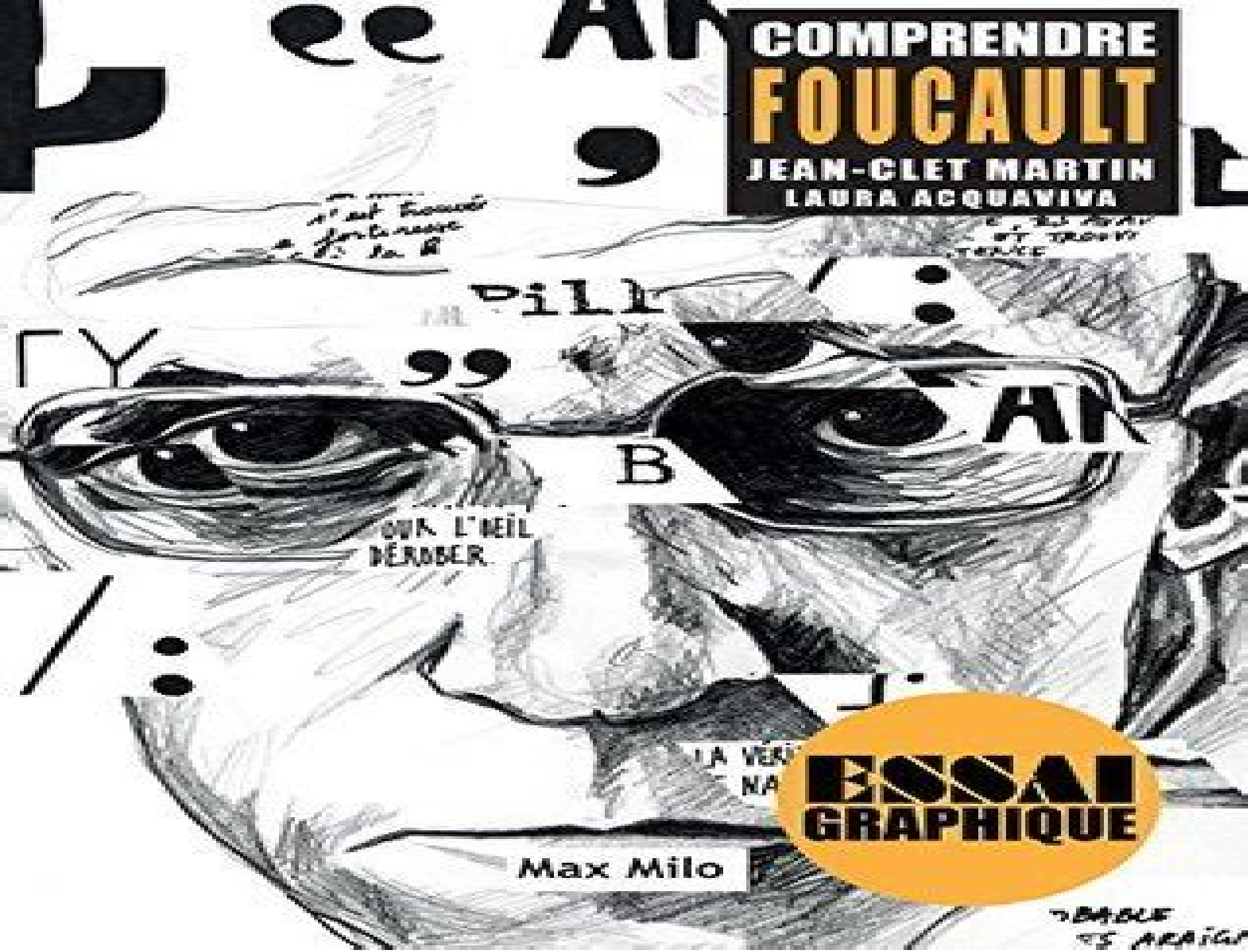


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Understanding Machiavelli's The Prince Denis Collin, 2023-09-19 Machiavelli has a reputation as an immoral thinker His most famous work The Prince is often criticized as being a manual for political cunning and cynicism On the contrary Machiavelli invites us to face up to political and human reality Faced with illusions and moralistic rhetoric we must seek the truth and adopt a scientific approach to seriously reflect upon action This introduction provides us with the keys to understanding The Prince a foundational book of modern political thought and the relevance of its teachings for our contemporary societies Denis Collin is a professor of philosophy and holds a doctorate in literature and humanities His many publications include *Morale et justice sociales du Seuil* 2001 *Revive la République* Armand Colin 2005 and published by Max Milo *Le Cauchemar de Marx* 2009 *La Longueur de la chaîne* 2009 *Comprendre Marx et le capital* 2011 Laura Acquaviva is an illustrator and graphic designer Her illustrations include *Comprendre Foucault* Jean Clet Martin Max Milo 2014 and *Rousseau* Marie-Pierre Frondziak 2015

Comprendre Rousseau Marie-Pierre Frondziak, Laura Acquaviva, 2015-07-02 Pourquoi les hommes qui ont tant besoin les uns des autres sont-ils toujours en opposition Cette introduction la pensée de Rousseau part de ses quatre œuvres majeures *Discours sur les sciences et les arts* *Discours sur l'égalité* *Du Contrat social* et *l'Émile* nous permet de comprendre en quoi ce personnage contre-courant de son temps est un précurseur Rousseau est l'un des rares penseurs de son époque à noncer l'idée de progrès source de la corruption des hommes Il s'agit pour lui de repenser la société politique et de la changer dans l'objectif d'une émancipation humaine de tous les pouvoirs Marie-Pierre Frondziak enseigne la philosophie et est animatrice de l'Université populaire d'Évreux Elle a contribué à l'ouvrage collectif *Le temps vécu* SEDES 2013 et au *Dictionnaire des inégalités* Armand Colin 2014 Laura Acquaviva est illustratrice et graphiste Aux éditions Max Milo elle a notamment illustré *Comprendre Foucault* Jean Clet Martin 2014 et *Machiavel* Denis Collin 2015

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de chercher la vérité et d'adopter une démarche scientifique pour penser sérieusement l'action Cette introduction nous offre les clés pour comprendre Le Prince livre fondateur de la pensée politique moderne et l'actualité de ses enseignements pour nos sociétés contemporaines Denis Collin est professeur de philosophie docteur en lettres et sciences humaines Il a publié de nombreux ouvrages dont Morale et justice sociale Éditions du Seuil 2001 Revive la République Armand Colin 2005 et aux Éditions Max Milo Le Cauchemar de Marx 2009 La Longueur de la chaîne 2009 Comprendre Marx et le capital 2011 Laura Acquaviva est illustratrice et graphiste Elle a illustré entre autres Comprendre Foucault Jean Clet Martin Max Milo 2014 et Rousseau Marie Pierre Frondziak 2015 Introducing Foucault Introducing Foucault Chris Horrocks, 2014-06-05 Michel Foucault's work was described at his death as the most important event of thought in our century As a philosopher historian and political activist he certainly left behind an enduring and influential body of work but is this acclaim justified Introducing Foucault places his work in its turbulent philosophical and political context and critically explores his mission to expose the links between knowledge and power in the human sciences their discourses and institutions This book explains how Foucault overturned our assumptions about the experience and perception of madness sexuality and criminality and the often brutal social practices of confinement confession and discipline It also describes Foucault's engagement with psychiatry and clinical medicine his political activism and the transgressive aspects of pleasure and desire that he promoted in his writing

Introducing Foucault Christopher Horrocks, Zoran Jetvic, 2004-01-01 This book places Michel Foucault's work in its turbulent philosophical and political context and critically explores his mission to expose the links between knowledge and power in the human sciences their discourses and institutions It explains how Foucault overturned our assumptions about the experience and perception of madness sexuality and criminality and the often brutal social practices of confinement confession and discipline

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