QUESTION 9
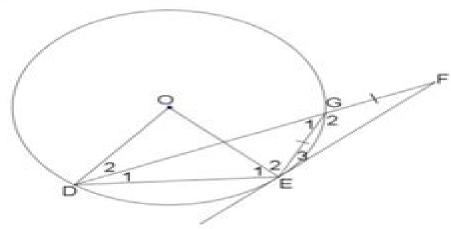
In the diagram below, FE is a tangent to the circle with centre O.
D and F are joined so that EG = GF.

9.1   If $\hat{E}_1 = x$, name with reasons, two other angles that are equal to x.   (4)

9.2   Prove that DE = EF.   (2)

9.3   Express $D\hat{O}E$ in term of x.   (4)

                     [10]

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La morale humaine et les sciences Alberto Masala,Jérôme Ravat,2018-03-29 Une application des connaissances scientifiques la morale humaine Depuis Les Fondements naturels de l thique datant de 1993 et dirig par Jean Pierre Changeux aucun ouvrage collectif publi en France n a pr sent les travaux interdisciplinaires qui ont pour but depuis plusieurs d cennies d appliquer les connaissances scientifiques la morale humaine Pourtant ces travaux sont tr s nombreux et touchent plusieurs domaines biologie volutionniste sciences cognitives anthropologie culturelle psychologie morale thique exp rimentale etc Ils ont accompli des avanc es consid rables et apportent des informations pr cieuses sur les origines le d veloppement et les fondements des normes et valeurs humaines Il offre un large public scientifiques chercheurs en philosophie des sciences et en philosophie morale mais galement de tous ceux int ress s par les relations entre sciences et morale une synth se des questions abord es par les travaux contemporains Le projet de naturalisation de la morale a bien souvent eu mauvaise presse en France la r putation sulfureuse de l volutionnisme du darwinisme social et de la sociobiologie ont ainsi longtemps soulev une r ticence certaines quant la possibilit et la l gitimit de l application du discours scientifique la morale humaine Nous montrons donc que par del les pol miques le projet de naturalisation de la morale permet de reconsid rer nombre de probl mes classiques susceptibles d veiller tout autant la curiosit du n ophyte que celle du scientifique chevronn conflit entre universalisme et relativisme usage des vertus morales rapport entre d terminisme et libert question de l inn et de l acquis lien entre faits et valeurs etc A l heure o les biotechnologies commencent modifier la configuration g n tique de l esp ce humaine jusqu quel point la nature humaine constitue t elle encore un mod le permettant d valuer d cisions individuelles et choix politiques Quelles sont les possibilit s et les limites de la connaissance scientifique de la nature humaine dans le domaine de la bio thique et de l thique appliqu e D couvrez cet enrichissant ensemble de travaux relevant de disciplines tr s diverses et traitant de la naturalisation de la morale EXTRAIT Dans L Avenir de la nature humaine J rgen Habermas s interroge sur les enjeux et les dangers de l emprise biotechnologique sur le vivant C est plus sp cifiquement sur les effets sociaux et thiques du diagnostic pr implantatoire c est dire l examen g n tique d un embryon con u in vitro avant son implantation dans l ut rus de la femme qu il s attarde et ce sont en g n ral les cons quences et les enjeux de la mise disposition de la soci t civile d un ensemble de techniques nouvelles de procr ation et d acc s la constitution biologique de l individu qui l int ressent Habermas part du constat que les possibilit s d interventions sur l individu offertes aujourd hui par les biotechnologies induisent de nouveaux rapports entre sujets PROPOS DES AUTEURS Alberto Masala a tudi la philosophie l universit Ca Foscari de Venise et l universit Paris Sorbonne Paris IV o il a obtenu son doctorat il est maintenant chercheur post doctoral Il a galement tudi la psychologie avec Walter Mischel l universit Columbia de New York Son centre d int r t est la psychologie de l excellence morale vertu J r me Ravat est attach temporaire d enseignement et de recherche et doctorant en philosophie l universit Paris IV Sorbonne Ses travaux se situent la crois e de la philosophie morale et de la philosophie des

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Table of Contents Ebooksdecomnmathematics 2question Papershtml

1. Understanding the eBook Ebooksdecomnmathematics 2question Papershtml
    - The Rise of Digital Reading Ebooksdecomnmathematics 2question Papershtml
    - Advantages of eBooks Over Traditional Books
2. Identifying Ebooksdecomnmathematics 2question Papershtml
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Ebooksdecomnmathematics 2question Papershtml
    - User-Friendly Interface
4. Exploring eBook Recommendations from Ebooksdecomnmathematics 2question Papershtml
    - Personalized Recommendations
    - Ebooksdecomnmathematics 2question Papershtml User Reviews and Ratings

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