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# Bachittar Natak In Punjabi

**B Lingard**



## **Bachittar Natak In Punjabi:**

*International Bibliography of Sikh Studies* Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience Sant Singh Sekhon Santa Singha Sekhon, 2005 The Volume Includes Selected Writings Of Sant Singh Sekhon The Most Innovative Writer Of Punjab In 20Th Century Included Here Are His Critical Articles Covering Punjabi Poets Of All The Eras Samples Of His Translation Also Figure In The Volume In Ample Measure In Which He Seeks To Pose A Creative Tension Between Punjabi And English **History of Sikh Gurus Retold: 1606-1708 C.E** Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The

Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study

**The Sikhs of the Punjab** J. S. Grewal,1991-02-21 In a revised edition of his original book J S Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak the founder of Sikhism right up to the present day Against the background of the history of the Punjab the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation Subsequent chapters explore the life and beliefs of Guru Nanak the development of his ideas by his successors and the growth of his following The book offers a comprehensive statement on one of the largest and most important communities in India today **Gurbani**

**Enlightenment** Dr. Janak Singh,2024-08-19 This book on Gurbani Enlightenment is a message to humanity to be grateful to the Universal Divinity for the wondrous creation through living a life of virtues for the common good of everybody irrespective of race caste and creed The message is derived from the hymns in Guru Granth Sahib the Word Guru of the people of Sikh faith It contains the poetic compositions of six Sikh Gurus and several other religious preachers of different faiths from 12th to 17th century in the subcontinent of India Guru Granth Sahib is the first religious scripture in the world that brings humanity under one divine umbrella **The Making of Sikh Scripture** Gurinder Singh Mann,2001 The Adi

Granth the primary scripture of the Sikhs comprises approximately 3000 hymns This work attempts to construct a comprehensive picture of the making of Sikh canon drawing on the recently discovered early manuscripts as well as the extensive secondary literature on the topic **Proceedings - Punjab History Conference** ,2009 Punjabi Literature Igor' Dmitrievich Serebriakov,1975 Medieval Panjab in Transition Surinder Singh,2022-06-08 This book reconstructs the historical transition in the undivided Panjab during the sixteenth and seventeenth centuries It shows that the assertion of Mughal and Afghan suzerainty faced sustained resistance from local elements particularly the autonomous tribes and hill chieftoms In central plains Dulla Bhatti mobilized the toilers of his ancestral domain and leading a relentless fight against the Mughal oppression became an abiding symbol of resistance in the collective memory The multicultural legacy of Panjab evolved through diverse strands of spirituality The jogis wedded to monastic discipline supernatural abilities and land grants gained acceptance through their exertions for social betterment The Sabiri and Qadiri silsilas channelized mystical urges towards the technique of prime recitation The popular verses of Shah Husain Baba Lal and Sultan Bahu proposed a loving relation with God The legendary lovers perishing in the struggles against patriarchal forces promoted a merger of dissent with spirituality In the city of Lahore the material pursuits and cultural life were visible in a mosaic of descriptions including episodes of social tension The book understands the upliftment of depressed castes as a defining feature of Sikhism It places egalitarian concern of the Sikh Gurus alongside the anti caste protests of Namdev Kabir and Ravidas Owing to scriptural authority and congregational equality the members of depressed castes attained a numerical majority in the Sikh warrior bands that shook the foundations of the Mughal state The work relies on evidence from the Persian chronicles Mughal

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    The Panjab Past and Present ,2006     Sikh Religion and Human Civilization Jodha Singha, 1999     **The Sikh Courier**  
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    Guru Tegh Bahadur and the Persian Chroniclers J. S. Grewal, 1976 On Tegh Bahadur 1621 1675 9th Guru of the Sikhs  
    *Sikh Gurus and the Indian Spiritual Thought* Tārana Singha, 1981

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