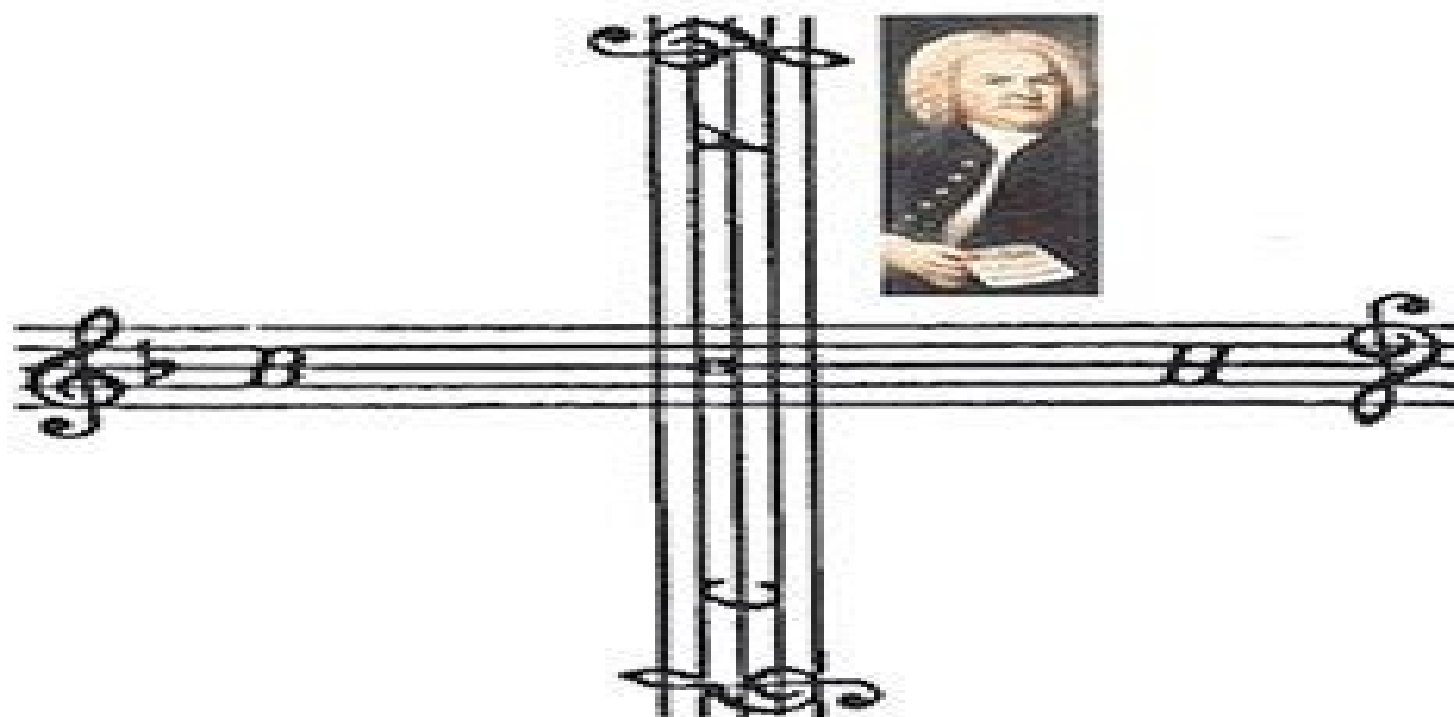


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B-A-C-H

HISTOIRE D'UN NOM DANS
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Les institutions du monde de la vie Guy-Félix Duportail,2008 Guy F lix Duportail a voulu poursuivre la conversation entam e par Jacques Lacan et Maurice Merleau Ponty au si cle dernier Car il est juste de penser que cet change amical et critique o psychanalyse et ph nom nologie s entrecroisaient n a pas dit son dernier mot La topologie des n uds de Lacan nous aide en effet saisir la structure spatiale du champ d tre originaire que Merleau Ponty cherchait la fin de son uvre sous le nom d ontologie de la chair Inversement gr ce la ph nom nologie arch ologique de Merleau Ponty la psychanalyse lacanienne se voit d barrass e de son dogmatisme math matique pour honorer enfin sa pr tention philosophique l gitime contribuer la raison depuis Freud par del l clipse des Lumi res Ainsi si la chair est bien l autre nom de l inconscient sa sch matisation topologique ressortit d une rigueur qui n a pas singer l exactitude des sciences pas plus qu elle n a proroger le mythe de la conscience pure Et de le montrer en trois temps Par le corps de chair tout d abord O il est montr que le chiasma qui unit le corps au monde est institué par le nouage des trois mouvements fondamentaux de la vie Patocka et au premier chef celui du narcissisme fondamental de la perception Par l amour ensuite O le sentiment se donne comme institué par le ravissement imaginaire et dont la m taphore ouvre la f te des corps L amour n est ni une pathologie de l me ni une id e confuse mais bien une forme de reconnaissance et de connaissance de ce que l autre et nous m mes avons d inconnus notre tre m me Par le Nom du P re enfin O la n gation symbolique caract ristique de la fonction du p re d couvre ses racines dans les plis archa ques de l tre sensible L o l invisible paternel appara t dans la voix ou encore dans la musique Le corps l amour le Nom du p re sont ainsi les premi res institutions du monde dans lequel nous vivons mais que nous sommes toujours tent d oublier

, Dictionnaire d'histoire, de géographie, de mythologie, et de biographie ,1889

La Passion dans l'histoire de la musique Frans C. Lemaire,2011-04-27 Comme de nombreux pisodes de la Bible la Passion du Christ a suscit une abondance de mises en musique du Moyen ge jusqu aujourd hui Frans C Lemaire retrace l histoire de ce genre en y appliquant un regard critique qui concerne la transmission du

message Il s'attache principalement à gager le contenu souvent anti juif de cette tradition chrétienne travers une étude des textes et de leur interprétation Il évoque ainsi les premières apparitions de la Passion Jérusalem du siècle IVe siècle ses versions en chant grégorien et consacre d'amples développements son usage partir de la Renaissance en accordant une attention particulière la Passion de Brockes qui connut un grand nombre de mises en musique Une étude approfondie est bien sûr consacrée aux Passions de Bach Un important chapitre met en lumière l'expérience d'un petit village d'Allemagne Oberammergau qui continua à l'être au XXe siècle au cours d'un festival annuel qui attira des voyageurs du monde entier la Passion dans sa version la plus traditionnellement antisémite L'auteur met aussi en évidence les versions cinématographiques de ces spectacles avec un accent particulier sur les implications du film récent de Mel Gibson Il envisage enfin les rapprochements et repentances qui ont animés les musiciens et les chrétiens après la Shoah *Le Ménestrel*, 1892 **Un univers d'artistes** Agnès de Noblet, 2004-01-02 Nous avons ici un ouvrage qui peut être pris comme le complément des deux premiers tomes des Souvenirs de Judith Gautier mais aussi comme un dictionnaire autonome des milieux artistiques et littéraires Paris dans la deuxième moitié du XIXe siècle Jean Philippe Bouilloud La réussite de cette composition est d'avoir su sous des dehors explicatifs transformer la situation d'élucidation en une allégorie de la découverte Sylvie Camet **La revue apologétique**, 1906 *Livres de France*, 2005 **Biographie universelle ancienne et moderne ou histoire par ordre alphabétique, de la vie privée et publique de tous les hommes qui...** Louis-Gabriel Michaud, 1870 Guide du concert et des théâtres lyriques, 1929 Encyclopédie de la musique et dictionnaire du Conservatoire ... Albert Lavignac, Lionel de La Laurencie, 1929 **Encyclopédie de la musique et dictionnaire du Conservatoire ...: partie. Technique, esthétique pédagogie: [v. 1] Tendances de la musique, technique générale. 1925. [v. 2] Physiologie vocale et auditive, technique vocale et instrumentale (voix** Albert Lavignac, Lionel de La Laurencie, 1929 Dictionnaire des dictionnaires, 1886 **Dictionnaire des noms propres, ou** Jean François Marie Bertet Dupiney de Vorepierre, 1876 Revue historique, 2001 **La grande encyclopédie**, 1885 *Le trésor des pianistes*, 1861 *Dictionnaire encyclopédique d'histoire, de biographie, de mythologie et de géographie* Louis Grégoire, 1871

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