The Development of Heidegger's Concept of Authenticity

# Eclipse of the Self Eclipse of the Self

Michael E. Zimmerman

Revised Edition

# **Eclipse Of Self The Development Of Heideggers Concept Of Authenticity**

**Carl Page** 

#### **Eclipse Of Self The Development Of Heideggers Concept Of Authenticity:**

Eclipse of the Self Michael E. Zimmerman, 1981 Includes information on Buddhism Christianity Dasein ego faith fate future God myth of the cave myth of the sun Zen Buddhism etc The Paradox of Authenticity Eric E. Hall, 2015-08-11 In this book Eric E Hall takes up the question of the meaning of a vigorously used concept in the liberal west authenticity and the pursuit of personal originality By uncovering this idea s uses within three deepening contexts the ethical the ontological and the theological the author unfolds authenticity s origins and implications To the degree that authenticity seeks in all contexts freedom from social horizons the conclusion renders attempts to embody this ideal secularly impossible The goal requires a total transcendence that only the divine could fulfill Human authenticity thus emerges in creatively imitating God s self sacrificial expression on the cross which both transcends and revalues the horizons of this world Heidegger and Authenticity Mahon O'Brien, 2011-07-21 Heidegger's thinking in the decades following the publication of Being and Time is often deemed irreconcilable with that work Critics contrast the notion of resoluteness in Being and Time with Heidegger's post war account of releasement in an attempt to establish a discrepancy between the allegedly voluntarist humanism of his early work and the supposedly anti humanist thinking of his later work By contrast Mahon O Brien argues for the structural and thematic coherence of Heidegger's movement from authenticity to the search for an authentic free relation to the world as captured by the term releasement By demonstrating the structural and thematic unity of Heidegger's thought in its entirety O Brien paves the way for a more measured and philosophically grounded understanding of the issues at stake in the Heidegger's Philosophy and Theories of the Self Derek Robert Mitchell, 2019-07-30 This title Heidegger controversy was first published in 2001 Explaining and defending a Heideggarian account of the self and our knowledge of the world this book addresses the fundamental issues of selfhood and the elemental question of what it means to be human The author veritically examines theories of the self derived from two distinct schools of thought Descartes Hume Kant Sartre and Stirner representing a tradition which has dominated Western philosophy since Descartes Heidegger and Laing representing a radical departure from the tradition The author focuses on two key philosophical problems throughout the problem of knowledge and the problem of identity The author argues that ultimately Heidegger does no more than echo Stirner's empty egoism and provides a bleak inescapable heroism for the individual Husserl, Heidegger and the Crisis of **Philosophical Responsibility** R. Philip Buckley, 1992 This volume sheds light upon the omnipresent discussion of crisis in our times by returning to the thought of the two philosophers upon which much of this talk is consciously or unconsciously based namely Edmund Husserl and Martin Heidegger By tracing the narrative of the crisis from Husserl's early treatment of arithmetic and logic through to Heidegger's meditations on the essence of technology the author not only proposes a unified reading of both Husserl's and Heidegger's work but points to important elements of the often underplayed continuity between these phenomenologists At the same time the concept of crisis also illustrates the difference between Husserl and

Heidegger Though both define the crisis as one of forgetting and both view this forgetting as a matter of philosophical responsibility essential divergence emerges in their interpretation of this phenomenon Three questions uncover these points of convergence and divergence First does not the forgetfulness reveal itself as a type of felix culpa a necessary decay that now reveals itself in a positive light indeed as the precondition of history itself In Search of Authenticity Jacob Golomb, 2012-11-12 Great philosophers such as Kierkegaard Nietzsche and Sartre have clearly been preoccupied by the possibility of authenticity In this study Jacob Golomb looks closely at the literature and writings of these philosophers in his analysis of their ethics Golomb's writings shows his passionate commitment to the guest for the authenticity particularly in our climate of post modern scepticism. He argues that existentialism is all the more pertinent and relevant today when set against the general disillusionment which characterises the late twentieth century This book is invaluable reading for those who have been fascinated by figures like Camus s Meursault Sartre s Matthieu and Nietzsche s Zarathustra Self Michael E. Zimmerman, 1981 Includes information on Buddhism Christianity Dasein ego faith fate future God myth of the cave myth of the sun Zen Buddhism etc <u>Journal of the History of Philosophy</u>, 1983 East-West Identities Kwok B. Chan, Jan W. Walls, David Hayward, 2007 While the economic forces shaping globalization are powerful and seemingly getting stronger they are not immutable nor are their effects predictable or necessarily overwhelming Contributors to this book are optimistic that the socio cultural formations of the future such as cultural hybridity and cosmopolitanism will be a viable option for constructing new or renewed global communities of migrants around the world It is with these tools that migrants are best equipped to navigate the raging torrents of globalization in the new millennium of a post postmodern era Globalization brings with it a fear a sense of loss and demise It also brings with it a new sense of opportunity and hope It is in this spirit that this book should be read **Philosophical Topics**, 1983 Vols for 1981 include the proceedings of the Southwestern Philosophical Society Heidegger's Confrontation with Modernity Michael E. Zimmerman, 1990 Writing in a lively and refreshingly clear American English Zimmerman provides an uncompromisingly honest and judicious account of Heidegger's views on technology and his involvement with National Socialism One of the most important books on Heidegger in recent years John D Caputo superb Thomas Sheehan The New York Review of Books thorough and complex Choice excellent guide to Heidegger as eco philosopher Radical Philosophy engrossing rich in substance makes clear Heidegger's importance for the issue of technology ethics and politics Religious Studies Review The relation between Martin Heidegger's understanding of technology and his affiliation with and conception of National Socialism is the leading idea of this fascinating and revealing book Zimmerman shows that the key to the relation between Heidegger's philosophy and his politics was his concern with the nature of working and production The Review of Metaphysics ,1984 The Understanding of Difference in Heidegger and Derrida Douglas Lee Donkel, 1992 This study examines the complex relationship between Martin Heidegger's concept of Difference and Jacques Derrida's neologism Diff rance in light of the

problem of Being Set in a theological context it argues that Derrida's reflections call into question Heidegger's account of Difference thus problematizing the Seinsfrage and forestalling any theological appropriation of Being Further it argues that Derrida's discourse on Diff rance is itself paradoxical indicating its status is logically undecidable Inspired by Heidegger's charge to think the Difference this work characterizes Derrida's thought as a response to this mandate and takes as its own task the further thinking through of the problematics of Difference in these thinkers Auslegung ,1989 Atheism Laurence Paul Hemming, 2002 This work traces the development of Heidegger's explanation of philosophy as a methodological atheism relating it to his reading of Aristotle Aguinas and Nietzsche A predominant issue throughout this study is Heidegger's pursuit of an answer to the question How did God get into philosophy The New Scholasticism Edward Aloysius Pace, James Hugh Ryan, 1983 Includes section Book Reviews Philosophical Historicism and the Betraval of First Philosophy Carl Page, 1995 Philosophical historicism argues that human reason is totally and necessarily bound to the contingencies of its historical context In the twentieth century the most arresting development of the historicist attitude has been a growing willingness to include many if not all forms of rational and theoretical activity within the scope of what must be historicized Most striking of all has been the recent emergence among philosophers of the view that the activity of human reason in all its possible modes must also be historicized including the activity of philosophizing itself This view may be found in writers as diverse as Hans Georg Gadamer Richard Rorty Michel Foucault and Alasdair MacIntyre This contemporary view of human reason contrasts with the traditional commitments of First Philosophy Aristotle's name for the knowledge of things through their ultimate causes and principles Philosophical historicism denies that such knowledge may be realized by human beings The stage is thus set for a battle of the giants between two fundamental yet contradictory interpretations of human reason two views of philosophy This book challenges the prevailing historicist orthodoxies about the nature of reason and philosophy It offers the first comprehensive analysis and critique of historicism in its current philosophical form Can philosophical historicism reasonably justify the interpretation of human reason on which its own objections to First Philosophy are based While Carl Page ultimately concludes that it cannot he also seeks to rehabilitate historicism s motivating insights by showing how they derive from questions Hegel and Heidegger raised about reason's relation to history

American Journal of Psychotherapy ,1947 Studies in Early Heidegger (1919-1923) Ingo Farin,2003 The Existentialists Charles B. Guignon,2004 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard s knight of faith and his diagnosis of the present age Nietzsche s view of morality and self creation Heidegger s accounts of worldhood and authenticity and Sartre s ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject s work The volume is enhanced by the editor s introduction and

extensive bibliography to aid further study

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