

Metric Measurement Facts:
complete each equivalent measure.

Facts**Linear Measure:**

1. 1 centimeter = _____ millimeters
2. 1 meter = _____ centimeters
3. 1 meter = _____ millimeters
4. 1 kilometer = _____ meters

Area and Volume:

5. 1 meter² = _____ centimeters²
6. 1 kilometer² = _____ meters²
7. 1 meter³ = _____ centimeters³

Mass:

8. 1 gram = _____ milligrams
9. 1 kilogram = _____ grams
10. 1 metric ton = _____ kilograms

Capacity:

11. 1 liter = _____ milliliters (mL).
One milliliter of water has a volume of _____ and a mass of 13. _____.
12. _____ and a mass of 13. _____.
13. One thousand cm³ of water fills a _____-liter container and has a mass of _____.
14. _____-liter container and has a mass of _____.
15. _____ kilogram.

Temperature:

16. Water freezes at _____°C.
17. Water boils at _____°C.
18. Normal body temperature is _____°C.

Problem Solving

Answer the question below.

Problem: The triangle, square, trapezoid, and hexagon pattern blocks have each been assigned a whole number value between 1 and 9. Using the equation models below, what is the value of a square?

$$\triangle + \triangle = \text{hexagon} + \text{hexagon} + \text{hexagon} + \text{hexagon} + \text{hexagon}$$

$$\triangle + \triangle = \text{trapezoid} + \text{hexagon}$$

$$\triangle + \square = \text{trapezoid}$$

Understand

What information am I given?
What am I asked to find or do?

Plan

How can I use the information I am given?
Which strategy should I try?

Solve

Did I follow the plan?
Did I show my work?
Did I write the answer?

Check

Did I use the correct information?
Did I do what was asked?
Is my answer reasonable?

Course 3 Test 21

Richard Bailey



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The Condition of Education ,1995 **Investigation of Effects of Traffic with High-pressure Tires on Asphalt Pavements** Waterways Experiment Station (U.S.),1950 **Technical Manual** United States. War Department,1960 **A Practical Laboratory Course in Medical Chemistry** John Christopher Draper,1882 **The Condition of Education** National Center for Education Statistics,1995 **Florida Continuing Education for Real Estate Professionals, 2002-2003** Edward J. O'Donnell,2002 **The University of Virginia Journal of Engineering** ,1926 **Fire Tests of Building Columns** Associated Factory Mutual Fire Insurance Companies,1919 **The Balance Sheet** ,1926 Technical Bulletin - Michigan Agricultural Experiment Station (East Lansing). Michigan State University. Agricultural Experiment Station,1924 **Guide to the Evaluation of Educational Experiences in the Armed Services** American Council on Education,1978 Documents of the Senate of the State of New York New York (State). Legislature. Senate,1901

Technical Bulletin Michigan State University. Agricultural Experiment Station,1921 **Transactions** Institute of Marine Engineers,1965 Includes Annual report **The English Catalogue of Books [annual]**. ,1922 Vols for 1898 1968 include a directory of publishers *Manufacturers Record* ,1926 *Guide to Military History for Military Examinations* G. P. A. Phillips,1905 *Modern Clinical Syphilology* John Hinchman Stokes,Paul Arthur O'Leary,William Henry Goeckermann,Paul A. O'Leary,Loren William Shaffer,Cleveland James White,1926 **The first class Army school certificate made easy, by an army schoolmaster [G. L. Dunnett]. Group 2** George Lund Dunnett,1906 *The Agricultural Journal of India* ,1914

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