



**MANUAL ON  
SEWERAGE AND SEWAGE  
TREATMENT  
(SECOND EDITION)**

*Prepared by:*  
**THE EXPERT COMMITTEE**

*Constituted by:*  
**THE GOVERNMENT OF INDIA**

**CENTRAL PUBLIC HEALTH  
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**MINISTRY OF URBAN DEVELOPMENT  
NEW DELHI  
DECEMBER, 1993**

# Cpheeo Manual On Sewerage And Sewage Treatment

**J Spring**



## **Cpheeto Manual On Sewerage And Sewage Treatment:**

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