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Tiina Peil

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Kox,2014-11-06 Biblical prophets and saints of old had access to spiritual portals to communicate with Yahweh and transport from one location to another as the spirit moved them You have the ability to transport from the center of your mind to the Holy of Holies in heaven Christ is the portal and he is in us This means the portal of heaven is inside of us Yahweh is in his holy temple Yahweh s throne is in heaven Psalms 11 4 You are the temple of God and his spirit is dwells in you 1Corinthians 3 16 6 19 God is in you his temple on the throne inside of you His throne is in heaven and this means heaven is within you Christ said The kingdom of God is inside of you Luke 17 21 We are in God and he is in us In him we live and move and have our being Acts 17 28 If you are willing to make some changes and to dedicate some effort and time the proper forms of meditation will carry you to wonderful places heretofore unknown by you All you need to do is open the door Science, Religion(s), and Spirit(s) in China Jacob Chengwei Feng,2025-12-18 What happens when the earliest Christian missionaries to China encounter advanced Tang science Daoism and the power of qi This groundbreaking book takes you inside the lost world of Jingjiao the Luminous Teaching Religion uncovering how these East Syriac missionaries expressed the Holy Spirit through Chinese metaphors of breath and wind With a fresh English translation of the full Tang Jingjiao corpus some never before translated with such nuance you explore a rich constructive theology of creation shaped by interreligious dialogue and scientific insight Blending theology Daoism and Quantum Field Theory the book introduces Embodied Critical Realism as a bold new method for theology science religion trialogue Read it and rethink Chinese theology for the third millennium

Religious Dramas, 1924-1926 Federal Council of the Churches of Christ in America. Committee on Religious Drama,1923

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The Open court ,1896 The Space of Culture - the Place of Nature in Estonia and Beyond Tiina Peil,2011 This volume sets out to construct a tentative bridge between the physical and perceived academic worlds between the understandings of culture and nature their spatiality and temporality by tackling the spatiality of culture phenomena across disciplinary boundaries The contributions are arranged around a general question of how humans organise the spaces in which they live The book is divided according to three themes the humanities and ecosemiotic approach to nature constructing nature and examining environmental and landscape change The first provides an historical review of the

humanities and expands on the more theoretical themes The second section discusses some ways in constructing wild nature with specific examples The final one illustrates the changes that various cultures have brought about in the environment examining landscapes and domestication The space of culture and the place of nature in various cultures are discussed critically throughout the volume in a way that challenges their ontological separations and invites to discuss culture nature relationships on a more balanced basis **Current Contents. Arts & Humanities** Institute for Scientific Information,

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