

WESTERN BIBLE COLLEGE 2008 GRADUATION

By: Rachele Barr, Student Speaker

Wow! Haven't we all come a long way to come here! I'm very excited to be here, first of all. When I first made the decision to come to Western Bible College I knew I wanted to go to a bible college, but I didn't know which one. I'm sure you all have eventually come across the decision where you ask yourself, "What college am I going to go to?" I looked all across the internet, and in various other places, reading mission statements. As I continued to read them I asked myself, "What bible are they reading?!" These are supposed to be 'Christian' colleges, but I don't agree with their mission statement." Finally, I decided to take the advice of a youth pastor. He told me to look at some Assemblies of God colleges. When I finally found Western Bible College, and read their mission statement saying, "Advancing the Kingdom of God by effectively preparing people in a Spirit driven environment," I thought, "This is the perfect college for me." I shouted out loud with excitement, but no one else was in the room.

After coming to this college I realized that this is the college that can challenge me and direct me towards God's plan for my life, for all of our lives. Don't we all want to follow God's plan for our lives? Some of us in here have been faithfully attending this college, and following God's plan. In our classrooms we have seen the Holy Spirit's presence. One of my favorite parts about attending this college is how we start class: starting it out with prayer. Sometimes it's praying over someone who needs healing, or any other need that's in our classroom. What is even more exciting is during the next week, or a couple weeks later, seeing that answered prayer. I would come into these classes and I could always feel at peace, because I knew I was going to be learning and I knew the Holy Spirit's presence was always going to be there. You could see that through (sometimes), no matter what I was going through that week, the class had something to do with that.

2nd Corinthians 3:17-18 says, "Now the Lord is the Spirit, and where the Spirit of the Lord is there is freedom. And we, who with unveiled faces all reflect the Lord's glory, are being transformed into His likeness with ever increasing glory, which comes from the Lord, who is the Spirit." The Spirit is here to give us freedom. Not to control us, but to guide us.

Right now, I'd like to take a moment to thank all of the people who have contributed to Western Bible College. First of all, to the teachers who have illuminated our minds, the students who have been open to the Holy Spirit's direction in speaking and discussing the topics in our classes, family and friends who have encouraged us to keep going even when we thought, "How am I going to finish this class?" The admin and the district and all of the staff and faculty who have been supportive of this college, and the pastors and members of our churches: we'd all like to thank them, because without their encouragement it wouldn't be as easy. Most of all we'd like to thank God for His guidance, wisdom, peace, and even joy.

Some of the things that I've learned about myself were not only in psychology classes, but also in the classes where we were studying characters. Through the study of Paul I've learned alot about what God is calling me to do. I know many other students have learned different things about their lives. I've heard time and time again exclamations: "Wow! I didn't know that!" or "Ok, so when you say that, this means" Regarding the final projects, when it gets down to those, those are sometimes the things that make us learn the most, because of the variety of them.

One of the main things I've learned here is to reach the few or the many where you are, so that we can collectively spread the Gospel. It's not just one person's job. It's everybody's job. God has called me to be a missionary into the world where those who believe in Jesus as less than God are. Right now it's a time for preparation. My car has my suitcases in it, and I have a flight tomorrow morning. For the past two years my mission field has been here. I've worked at a restaurant. All of us, wherever we have been working, whether it has been as a pastor at a church or in another environment, we all can minister where we are. I've talked with co-workers, managers, and customers, while listening to them telling me, "I need prayer for (this)," or "What does (this) mean in the bible?" or "I think God's directing me in (this) way." I'm just talking with them. Everyone here can do that as well.

Christian Student Graduation Speech

Charles Russo



Christian Student Graduation Speech:

Persecution David Limbaugh, 2003-08-01 A Christian lawyer and national syndicated columnist reveals what he sees as war being waged by liberals against Christians in the schools and in the public marketplace of ideas in America

International Perspectives on Education, Religion and Law Charles Russo, 2014-06-05 This volume examines the legal status of religion in education both public and non public in the United States and seven other nations It will stimulate further interest research and debate on comparative analyses on the role of religion in schools at a time when the place of religion is of vital interest in most parts of the world This interdisciplinary volume includes chapters by leading academicians and is designed to serve as a resource for researchers and educational practitioners providing readers with an enhanced awareness of strategies for addressing the role of religion in rapidly diversifying educational settings There is currently a paucity of books devoted solely to the topic written for interdisciplinary and international audiences involving educators and lawyers and this book will clarify the legal complexities and technical language among the law education and religion

Children in the Legal System Samuel M. Davis, Elizabeth S. Scott, Walter Wadlington, Charles H. Whitebread, 2009 The new 4th edition has been thoroughly updated with the latest and best cases and statutory references It includes references to the most recent scholarly articles books and other publications It also includes coverage of some recent Supreme Court decisions such as *Morse v Frederick* the BONG HITS 4 JESUS student free expression case *Roper v Simmons* the juvenile death penalty case *Davis v Washington* and *Hammon v Indiana* clarifying the meaning of testimonial in the Court's earlier decision in *Crawford v Washington* addressing Confrontation Clause issues with respect to statements made to police This book is distinguished by its breadth of coverage and degree of flexibility in teaching It deals with every aspect of how the law relates to minors from free expression in school and other school related issues to child custody to private law e g torts and contracts to the juvenile justice system i e delinquency and the operation of c International Comparative Perspectives on Religion and Education Charl C. Wolhuter, Corene de Wet, 2014-05-31 This book scrutinises religion in education in ten countries It reveals much about the tension between religion and education in secular countries and the blending between religion and education in religious countries such as Iran and Malaysia as well as secular countries such as the Netherlands It also shows the important role the church currently plays in education in developing countries such as Tanzania

Wrestling with God Patrick M. Garry, 2006 Courts have often treated the two religion clauses of the First Amendment as contradictory with the free exercise clause used to protect religious practices and the establishment clause employed to limit the public expression of religious beliefs *Wrestling with God* not only reconciles the relationship between the two clauses but also distinguishes them in terms of their respective purposes *Christian Weekly*, 1905 **The Christian Advocate**, 1927

Northwestern Christian Advocate, 1902 **Gender, Culture, and Christianity** Gael Graham, 1995 Between 1880 and 1930 Christian schools established in China by American Protestant missionaries were at the peak of their popularity and

autonomy During these years a burgeoning professional ethos and the desire to compete with native schools led to the steady secularization of the mission schools Americans also used these schools in a campaign to alter the gender beliefs and customs of the Chinese The emergence of Chinese nationalism and rapid social change in the 1920s however caused American teaching missionaries to question their role in China Christian Register and Boston Observer ,1924 **The Twenty-four Hour Christian** Earl F. Palmer,1987 **The Christian Century** ,1929 **The Student** ,1882 *The Beta Theta Pi* ,1886 Christian Advocate and Journal and Zion's Herald ,1901 Dr. Isami Hiroi Tetsurō Takasaki,2005 *Presbyterian Survey* ,1915 **Letters and Speeches on the University Question** Mail and Empire (Toronto, Ont.),1884 *The Wisconsin Presbyterian* ,1929 *School Law Reporter* ,2003

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